



FRUITRIDGE BRANCH 93 Nov. - Dec. 2021 Vol. 43/ 11 –

November 18<sup>th</sup> Membership Luncheon – Riverside Elks Lodge – 11:30 AM

December 13<sup>th</sup> Christmas Luncheon – Aviators Restaurant - 11:30 AM

*Promoting the Independence and Dignity of Retirement*

### Officers

Big Sir: Jack Reefer (916) 531-2551

LS: Chalmers/Cummings (916) 826-0513

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

### State President

Stu Williams <stuwilliamsatlake@gmail.com>

### Area 4 Governor

Hugh Thompson [hugh@htaengineering.com](mailto:hugh@htaengineering.com)

### Region 1 Director

Dave Gonzales (408) 621-8835 [yogonzo@yahoo.com](mailto:yogonzo@yahoo.com)

### Directors

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Bob Abalos (916) 929-1812

Keith Tronson (916) 395-2771

### NOTICE!

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyanovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

## **BIG SIR Letter for November & December 2021**

To the most loyal and dedicated members of SIR 93:

The State SIR President (Stu Williams) has issued a State / Branch Board Protocol and Waiver Liability Form and an indoor activity requirement to have either a COVID-19 Vaccination Card or a 3 day old (prior to the activity date as an example) negative COVID-19 Test Result on file with the Branch 93 membership roster for a re-start of all SIR-sponsored **Indoor** activities.

For 2022, George Thoma will be the SIR 93 Big SIR and Bob Luttrell will be the Little SIR. Many thank you to George and Bob for stepping forward to be our 2022 Big and Little SIR for SIR Branch 93.

Jack Reefer and Craig Chalmers will stay on as advisors to the 2022 BEC.

We are going to have a **November 15th Membership Luncheon - 11:30 AM at the Riverside Elks Lodge.**

Dirk Verdoorn, Channel 3 Chief Weatherman, will be the November's Guest Speaker.

We also are going **a very special SIR 93 Christmas Luncheon – 11:30 AM at Aviators Restaurant for SIR 93 Members and their Spouses/Partners/Guests.**

**Following is Christmas Luncheon Sign-up Form (\$35.00 Per Person) that can be submitted to Jack at the November 15<sup>th</sup> Luncheon or mailed to Jack before the December 1<sup>st</sup> Deadline.**

We have learned recently the county/state has mandated wearing masks indoors even thou we have all been vaccinated. In that light, if you feel comfortable wearing a mask or not, it will be your choice.

**PLEASE LET JACK REEFER KNOW EITHER BY EMAIL OR PHONE IF YOU PLAN TO ATTEND THE NOVEMBER 15<sup>TH</sup> LUNCHEON. WE NEED TO KNOW THE COUNT INFORMATION FOR THE CATHERER.**

**Waiver letter and vaccination verification are still needed.**

SIR Branch 93 needs to collect for the 2022 Membership Dues **(\$20.00)** in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to **SIR Branch 93** to:

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me. Jack Reefer Big SIR - [Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)**

**Cell: 1-916-531-2551**

**6337 Seastone Way**

**Sacramento Ca 95831**



**SIR93 Dec. 13<sup>th</sup> Christmas Luncheon Signup**

**Luncheon Date: Monday 12/13/21 at 11:30am**

**Location: Aviators Restaurant, 6151 Freeport Blvd. at the Sacramento Executive Airport**

**Signup Deadline: Monday 12/1/21**

**Invited: SIR93 members and their Spouses/Partners/Guests\*\***

**Included: Full Buffet Lunch with beef, chicken, vegetarian entrees, sides, salad, wine, and special raffle entry**

**Cost: \$35 per person**

**Checks should be made out to "SIR93", noting: "Xmas Lunch"**

<u>Name</u>	<u>Paid</u>
1. _____	_____
2. _____	_____

**Note:**

**\*\*IMPORTANT per SIR COVID Requirements...All Members/Spouses/Partners/Guests must be fully vaccinated and provide proof of vaccination and provide and sign the SIR Waiver form. If this information is not provided, entry to the Luncheon will not be allowed. Members who have this information on file with the Branch already are good to go.**

**Signup using this form. All seating is open as this will be in the restaurant where there are many types of table arrangements.**

**Please turn this form and payment(s) at the November 15<sup>th</sup> Meeting or mail (before 12/1/21) to Jack Reefer, 6337 Seastone Way, Sacto, CA, 95831. Call with questions or leave a message ay (916) 531-2551.**

**SIR EVENT WAIVER AND RELEASE OF  
LIABILITY FOR EXPOSURE TO COVID-19**

**Branch Name:** \_\_\_\_\_

**Branch Number:** \_\_\_\_\_

Due to the Covid-19 pandemic and the general unavailability of insurance to cover liability related to that matter, the SIR branch listed above ("Branch") is requiring members, visiting SIR members from other branches, guest speakers, guests, and spouses/significant others attending events sponsored by the Branch or by Sons in Retirement, Incorporated ("State Sir") to agree to the following:

1. In attending activities sponsored by the Branch or State SIR, the undersigned agrees to comply with mask, social distancing, and other Covid-19 protocols required by applicable government bodies, the Branch, State SIR, and the applicable venue. Failure to do so will result in the attendee being asked to leave the event.
2. Regardless of adherence to mandated protocols, requirements, recommendations, and vaccinations, the undersigned acknowledges that there is a risk of Covid-19 exposure whenever an individual enters a public space, a building with other people, or a group of other individuals.
3. Knowing the foregoing risk, the undersigned assumes the risk of Covid-19 exposure and accepts sole responsibility for any exposure to Covid-19 and resulting health conditions that may occur due to attendance at a Branch or State SIR event.
4. The undersigned hereby releases and holds harmless the Branch, State SIR, and their respective officers, directors, and members from any and all responsibility for illness, death, or other losses arising from exposure to Covid-19 at a Branch or State SIR event.

**THE UNDERSIGNED HAS READ AND UNDERSTANDS THE ABOVE WAIVER AND RELEASE, UNDERSTANDS THE RISKS POSED BY COVID-19, AND SIGNS THE WAIVER AND RELEASE VOLUNTARILY.**

**Attendee's Name (print):** \_\_\_\_\_

**Attendee's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Once you sign this document, it is valid for all future Branch and or State activities.

---

## **Listing of Officers / Chairman for 2022**

Big SIR: George Thoma

Little SIR: Bob Luttrell

Branch Secretary: Dave Pevny

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership Chairman: Alan Baker

Nominating: Craig Chalmers

RAMP: Currently Vacant

Activities: Dale Cummings

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

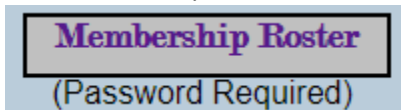
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

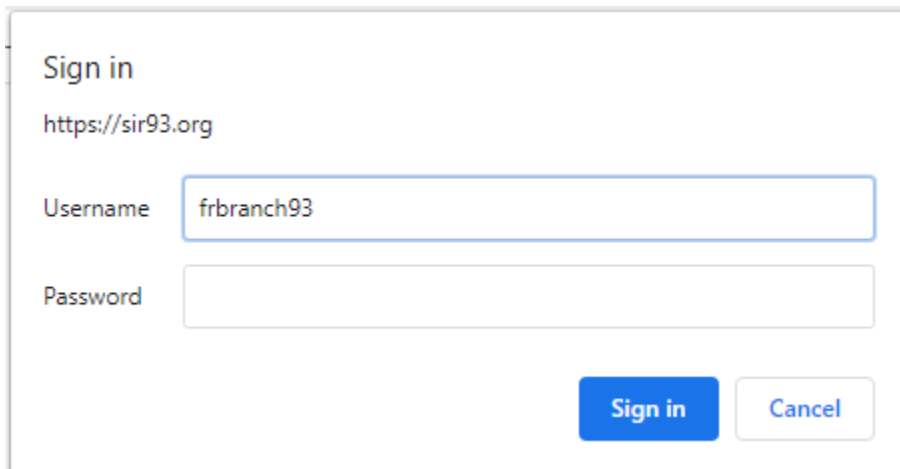
## SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a web form titled "Sign in" for the URL "https://sir93.org". It features two input fields: "Username" with the text "frbranch93" and "Password" which is empty. At the bottom right, there are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

**From Jack Reefer – 2021 Big SIR:**

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$5 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact [mratz246@sbcglobal.net](mailto:mratz246@sbcglobal.net). Questions - Phone Mike Ratzlaff 916-768-6348.

You must check in with the pro shop and let them know if you are walking or riding for your tee time payment.

**SIR 93 Clothing and Hats - Just email me at: [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net).**

Jack Reefer can order golf shirts, jackets, and hats. There are many colors available.

**November and December’s Birthdays**

**November**

Jesse Herrera, Badge # 022; Transfer Member 02-18 .....	80
Jim Perry, Badge # 031; Transfer Member 02-18 .....	88
Dean Williams.....; New Member.....	75
Jack Jessen, Badge # 096 .....	81

**December**

Niemand Quok, Badge # 004; .....	78
Tom Monpere, Badge # 034 .....	82
Nick Doiron, Badge # 044; Transfer Member 09-17 .....	89
Bill Wilkinson, Badge # 227 .....	86
Dwight Zook.....;New Member.....	75

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Area 4 Region 1  
Month October Year 2021

		Month	YTD
<b>BEGINNING CASH BALANCE (Total Cash)</b>	Line 1	\$3,209.55	\$4,003.15

**GENERAL ACCOUNTS**

## Receipts

101 Contributions		\$480.00	\$1,500.33
102 Interest		\$1.22	\$11.85
103 Other		\$64.00	\$238.00
<b>Subtotal General Receipts</b>	Line 2	\$545.22	\$1,750.18

## Disbursements

201 Printing, Supplies etc		\$15.00	\$180.00
202 Postage		\$15.00	\$180.00
203 Officers' Expense		\$0.00	\$501.23
204 Guest Expense		\$0.00	\$0.00
205 State Board Pro Rata Assessment		\$0.00	\$362.25
206 Other		\$0.00	\$435.98
207 Other		\$0.00	\$0.10
<b>Subtotal General Disbursements</b>	Line 3	\$30.00	\$1,659.56

<b>NET GENERAL gain/(loss)</b>	Line 4 (2-3)	\$515.22	\$90.62
--------------------------------	--------------	----------	---------

**CUSTODIAL ACCOUNTS**

## Receipts

301 Monthly Luncheon		\$1,170.00	\$4,001.00
302 Special Activities		\$0.00	\$0.00
303 Travel		\$0.00	\$0.00
304 Bowling		\$0.00	\$0.00
305 Golf		\$0.00	\$0.00
306 Rooster Items		\$0.00	\$0.00
307 Other		\$0.00	\$0.00
308 Other		\$0.00	\$0.00
<b>Subtotal Custodial Receipts</b>	Line 5	\$1,170.00	\$4,001.00

## Disbursements

401 Monthly Luncheon		\$460.00	\$2,740.00
402 Special Activities		\$0.00	\$0.00
403 Travel		\$0.00	\$0.00
404 Bowling		\$0.00	\$0.00
405 Golf		\$0.00	\$0.00
406 Rooster Purchase		\$0.00	\$0.00
407 Other		\$920.00	\$1,840.00
<b>Subtotal Custodial Disbursements</b>	Line 6	\$1,380.00	\$4,580.00

<b>NET CUSTODIAL gain/(loss)</b>	Line 7 (5-6)	-\$210.00	-\$579.00
----------------------------------	--------------	-----------	-----------

<b>ENDING CASH BALANCE (Total Cash)</b>	Line 8 (1+4+7)	\$3,514.77	\$3,514.77
---	----------------	------------	------------

CASH ELEMENTS	
Checkbook	\$1,186.03
Savings	\$2,078.74
Other	\$250.00
<b>Total</b>	<b>3,514.77</b>

MEMBERSHIP	
Members	102
Include HLM's	

11/10/2021

Report Date

*David Saxby*

Treasurer

Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Branch Secretary  
FORM 28, Rev 12/03/2020



## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2021 Report Month OCT Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years															Year Total	Year %	Min Goal	Branch Goal
		2018	2019	2020	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103	103	103	104	104	101	103	101	101	100						
2	NUMBER OF MEMBERS IN	0	9	4			2			2				2			8	6.8%	18	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18			1		3		2		1				7	8.8%		
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	103	103	104	104	101	103	101	101	100	102					104	
5	TOTAL NUMBER OF ACTIVITIES - including Partner activities	49	49	0																
6	NUMBER OF PARTNER ACTIVITIES	2	2	0																
7	MEDIAN BRANCH AGE																			

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year	-1
-----------------------------	----

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "PDL" here for Partner Day months ⇒

Line	Description	Previous Years			CV												Year Total	Year %	Min Goal	Branch Goal
		2018	2019	2020	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE													57	53	44				
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%	0%	0%	0%	0%	0%	56%	0%	53%	43%				61%	70%	
10	GUESTS (Guests are potential members only)										3		1	1			6	6%	0	

Line 9 Total: To exclude Partner Day Luncheons from the Year % data enter "PDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =	0.0 guests to add 1 new member
--	--------------------------------

LAST MONTH'S FORM 27 REVIEWED BY BEC?	YES
---------------------------------------	-----

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
	Form 27 for the month should be distributed to the list above by the end of the month.

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	CV	916-479-2978

## **Words of Wisdom and Hello from SIR 93 Golf – November 2021 Newsletter**

The 2021 Golf Season came to a very “wet” ending (5.44” of rain) with the cancellation of the October 27<sup>th</sup> Bartley Tournament.

The final won prize point summary, the four flight Club Champions, and the MVP Winner have all been calculated already. For the golfers that are not attending the November 18<sup>th</sup> End-of-the-Year Luncheon, your prize point check and any tee time refund check will be mailed out to you shortly.

The remaining the prize point check and the Five Season Awards will be given out at the November 18<sup>th</sup> End-of-the-Year Luncheon – Aviators Restaurant – 12:00 Noon.

Thank you for such a fun and enjoyable season. Looking forward already for the 2022 Golf Season Start-up.

---

Dale Cummings is in hotel and golf course negotiations for the Carson City Team Scramble from Sunday – June 5<sup>th</sup> (Hotel Arrival) – June 6<sup>th</sup> and June 7<sup>th</sup> Four Man Team Scramble – June 8<sup>th</sup> (Hotel Departure).

---

### **From Chuck Davis – SIR 93 Golf / NCGA Club Ambassador**

It's that time again.

**The 2022 Dues have remained the same for the SIR 93 Golf Club and NCGA, that is \$45.00.**

If you renew your 2022 NCGA / SIR 93 Golf Dues after December 31<sup>st</sup>, 2021, the renewal cost will be at a higher cost than the earlier rate of October 1<sup>st</sup> through December 31<sup>st</sup>.

I will be collecting the monies / dues at the November 15<sup>th</sup> SIR 93 membership luncheons and at the November 18<sup>th</sup> End-of-the-Year Golf Luncheon.

**Checks are preferred and to be made out to: SIR 93 Golf.**

If it is more convenient for you, **please mail me your check to:**

Chuck Davis  
5928 Clay Basket Drive  
Citrus Heights, CA 95621

**If you do not expect to golf with us next year, please let me know at:**

**cdavis5928@hotmail.com**

Thanks for all your help,

Chuck Davis 916-472-8280

**The 2022 March Golf Tournament Application** with the appropriate fees needs to be submitted to the Golf Tournament Sign-up Table:

**Inside the Bar Area - the Riverside Elks Lodge – February 15th (Monday) - 10:30 to 11:30 AM**

**It is anticipated that the first tournament of the 2022 Golf Season would be on Wednesday, March 23rd.**

SIR BRANCH 93 GOLF CLUB

First Draft cc / hd

2022 Schedule

DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT
Mar 23rd							
Mar 30th							
Apr 6th							
Apr 13th							
Apr 20th							
Apr 27th							
May 4th							
May 11th							
May 18th							
May 25th							
Jun 1st							
Jun 5 - 8		Carson City Scramb.					
Jun 15th							
Jun 22nd							
Jun 29th							
July 6th							
July 13th							
Jun 20th							
Jun 27th							
Aug 3rd							
Aug 10th							
Aug 17th							
Aug 24th							
Aug 31st							
Sep 7th							
Sep 14th							
Sep 21st							
Sep 28th							
Oct 5th							
Oct 12th							
Oct 19th							
Oct 26th							
		green contract pend					
		blue contract sure					

S.G. = Shotgun T.T.= Tee Times \*-Range Balls Incl.

**CLUB CHAMPIONSHIP ROUND**

Reminder - You as a player are responsible for checking with the course if there is inclement weather. Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.