



FRUITRIDGE BRANCH 93 May 2023 Vol. 45 / 05

May 15th Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM

Promoting the Independence and Dignity of Retirement

Officers

Big Sir: Bob Luttrell (916) 455-4756

LS: Don Nevis (916) 698-8495

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David ‘Dave’ Saxby (916) 479-2978

Asst Treas: Vacant

Directors

Jack Dye (916) 967-7109

John Sarmiento (916) 817-1494

Craig Chalmers (916) 826-0513

State President

Dave Gonzales yogonzo@yahoo.com

Area 4 Representative

Jack Reefer jreefer@sbcglobal.net

NOTICE!

If you will be unable to attend this month’s meeting please notify Attendance Committee men Vince Damyanovich @ (916) 453-0979 or Mike Combs @ (916) 362-4598

Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>



BIG SIR Letter for May 2023

To the most loyal and dedicated members of SIR 93:

All meeting / luncheon days will be meeting at Aviator's Restaurant – 6151 Freeport Blvd until further notice. This move was generated due to such low attendance at the Elks Lodge and not being able to cover all the Branch's Luncheon expenses at the Elks Lodge

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

If you are planning on attending, please reply to Bob Luttrell's email (rlrugger@gmail.com) by Thursday, May 11th - Noon so we are able to give an accurate count to our caterer.

The BEC and Golf Committee Meetings will be held at 10:15 AM at the Aviators Restaurant on the Second Floor.

The guest speaker for May's Luncheon will be a person from the Sacramento Utilities Department. His main items will be covering various topics concerning flood protection, primarily in the Greater Sacramento area.

Bob Luttrell 2023 Big SIR

SIR Branch 93 needs to collect for the 2023 Membership Dues (\$20.00) has already started for this year. We need to collect these dues in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

Bob Luttrell – BIG SIR – rlrugger@gmail.com Cell: 1-916-384-6666



SIR Branch 93 Breakfast Together

Monday, May 22nd at 9:00 AM

Shari's Cafe and Pies, 960 Florin Rd,
Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Don Nevis at 916-698-8495 or djnevis@aol.com.

Listing of Officers / Chairman for 2023

Big SIR: Bob Luttrell

Little SIR: Don Nevis

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: James Morehouse

Golf Club Handicapper & Newsletter Editor: Connor Chin

Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

Accessing SIR 93 Member Roster

The password has been changed for security purposes.

Contact Brent Williams (Webmaster) for getting a downloaded pdf report sent to your computer.

From Jack Reefer:

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

May

| | |
|--|----|
| Jesse Tirado, Badge # 051; Transfer Member 02-18 | 92 |
| John Dailly, Badge # 114; | 84 |
| Peter Ferri, Badge # 135 | 76 |
| Yosh Murata, Badge # 142 | 95 |
| Hector Neria, Badge # 150 | 88 |
| Bill Stuart, Badge #69..... | 75 |
| Jim Donovan, Badge # 174 /HLM | 87 |

Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.

Michael Sharif Al Machado Bill Reiff Jack L. Campbell

A Huge Welcome and Applause to the 2023 New Members to Branch SIR 93 !!

Robert Ortega Michael Woodcheke Lawrence Cram Terry Burkes William Palmer

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Month April Year 2023

| | | Month | YTD |
|--|--------|------------|------------|
| BEGINNING CASH BALANCE (Total Cash) | Line 1 | \$3,150.28 | \$3,142.30 |

GENERAL ACCOUNTS

Receipts

| | | | |
|----------------------------------|--------|----------|----------|
| 101 Dues / Contributions | | \$100.00 | \$360.00 |
| 102 Interest | | \$2.77 | \$9.60 |
| 103 Other | | \$62.00 | \$167.00 |
| Subtotal General Receipts | Line 2 | \$164.77 | \$536.60 |

Disbursements

| | | | |
|---------------------------------------|--------------|-----------|------------|
| 201 Printing, Supplies etc | | \$0.00 | \$80.00 |
| 202 Postage | | \$0.00 | \$80.00 |
| 203 Officers' Expense | | \$0.00 | \$85.69 |
| 204 Guest Expense | | \$53.81 | \$53.81 |
| 205 State Board Pro Rata Assessment | | \$188.00 | \$392.00 |
| 206 Other | | \$0.00 | \$100.00 |
| 207 Other | | \$200.00 | \$276.16 |
| Subtotal General Disbursements | Line 3 | \$441.81 | \$1,067.66 |
| NET GENERAL gain/(loss) | Line 4 (2-3) | -\$277.04 | -\$531.06 |

CUSTODIAL ACCOUNTS

Receipts

| | | | |
|------------------------------------|--------|----------|------------|
| 301 Monthly Luncheon | | \$929.00 | \$4,031.00 |
| 302 Special Activities | | \$0.00 | \$0.00 |
| 303 Travel | | \$0.00 | \$0.00 |
| 304 Bowling | | \$0.00 | \$0.00 |
| 305 Golf | | \$0.00 | \$0.00 |
| 306 Rooster Items | | \$0.00 | \$0.00 |
| 307 Other | | \$0.00 | \$0.00 |
| 308 Other | | \$0.00 | \$0.00 |
| Subtotal Custodial Receipts | Line 5 | \$929.00 | \$4,031.00 |

Disbursements

| | | | |
|---|--------------|----------|------------|
| 401 Monthly Luncheon | | \$900.00 | \$3,740.00 |
| 402 Special Activities | | \$0.00 | \$0.00 |
| 403 Travel | | \$0.00 | \$0.00 |
| 404 Bowling | | \$0.00 | \$0.00 |
| 405 Golf | | \$0.00 | \$0.00 |
| 406 Rooster Purchase | | \$0.00 | \$0.00 |
| 407 Other | | \$0.00 | \$0.00 |
| Subtotal Custodial Disbursements | Line 6 | \$900.00 | \$3,740.00 |
| NET CUSTODIAL gain/(loss) | Line 7 (5-6) | \$29.00 | \$291.00 |

| | | | |
|---|----------------|------------|------------|
| ENDING CASH BALANCE (Total Cash) | Line 8 (1+4+7) | \$2,902.24 | \$2,902.24 |
|---|----------------|------------|------------|

| CASH ELEMENTS | |
|---------------|-----------------|
| Checkbook | \$546.11 |
| Savings | \$2,106.13 |
| Petty Cash | \$250.00 |
| Total | 2,902.24 |

| MEMBERSHIP | |
|--------------|----|
| Members | 79 |
| Include HLMs | |

5/10/2023

Report Date

David Saxby

Treasurer

Dist: SIRForm28@YAHOO.COM, Big Sir, Branch Secretary
FORM 28, Rev 12/22/2022

Words of Wisdom and Hello from SIR 93 Golf – May 2023 Newsletter

The 2023 SIR 93 Golf Schedule – Revised 04/01/23 has been posted to the Golf Tournament Webpage and is included in this Newsletter.

A June Tournament Sign-up Sheet has been posted to the Golf Tournament Webpage and is included in this Newsletter.

State SIR Golf

Team Qualifier

Tentatively will be at Rancho Solano, probably on Tuesday, 9/5
36 Teams and a limit of 144 players - Signups for this team event will start in July
Finals probably in October

The NCGA Handicap as of August 1st will be used to determine the A-B-C-D Flights with the percentage of the given handicap

| | | | | |
|-----|-------------|-----|--------------|------------------|
| A = | 0 - 17.0 | 20% | MID TEES | 3 DRIVES minimum |
| B = | 17.1 - 22.0 | 15% | MID TEES | 3 DRIVES minimum |
| C = | 22.1 - 27.0 | 10% | FORWARD TEES | 3 DRIVES minimum |
| D = | 27.1 - 45.0 | 5% | FORWARD TEES | 3 DRIVES minimum |

Individual Qualifier

To be held at Lake Shastina Golf Course on 8/29 @10:00am - Seven Flights of Competition.
Practice round the day before, 8/28.
Fees are unknown at this time
This is a 228 mile long drive from Sacramento, plan on an overnight stay on 8/28.
Finals in mid-October

SIR 93 Golf Club Rule Changes to speed up course play for the 2023 Season

- (1) Limit lost ball searches to 3 minutes or less. If your ball is lost in a “No Entry” Area where you are not allowed to enter or hit from, just take the penalty stroke and drop a ball in a safe area no closer to the hole, and take your recovery shot. Do not continue to look for your ball.
- (2) After a four over par score on a hole and STILL NOT HOLDED OUT, a player shall pick up his ball and be ready to proceed to the next tee. In this case, circle that four over par score on the scorecard to alert the handicapper that more strokes were not taken. The remaining players will continue play of the hole.
- (3) Additional changes may come if the above two changes do not result in an improved pace of play.

JUNE's TOURNAMENT GOLF SIGN-UP SHEET

TO BE SUBMITTED TO THE GOLF TOURNAMENT SIGN-UP TABLE

May 15th – AVIATOR RESTAURANT – 10:30 AM TO 11:30 am

SIR BRANCH 93 GOLF SIGNUP SHEET

June 2023 - Father's Day and the US Open !!

| Course/Date/Time | List the Players in Each Group | Riding \$\$ | Walking \$\$ | \$\$ per Player | Group Total \$\$ |
|---|---------------------------------------|-------------|--------------|---|------------------|
| 06/14 Empire Ranch | Club Championship 1A - 8:00 TT | \$53.00 | \$50.00 | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| 06/21 Bing Maloney | 8:00 TT | \$51.00 | \$35.00 | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| 06/28 Ancil Hoffman | 4 Man Team Scramble - 8:04 TT | \$53.00 | \$35.00 | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| | | | | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| | | | | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| INSTRUCTIONS | | | | Total | Cash/Check |
| (1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction. (2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together. (3) Bring the completed form with a check/checks made out to SIR 93 Golf to the Golf Sign-up Table from 10:30 to 11:30 AM-3rd Monday-05/15/23 @ AVIATORS REST. (4) Any late submissions or changes must be made by contacting William Berndt at 916-591-1213 or swberndt16@gmail.com . (5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. No refunds for no-shows on tournament day. | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | Total |
| | | | | \$157 Per Player if all Courses are Played (Riding) | |

2023 SIR 93 Golf Schedule

SIR BRANCH 93 GOLF CLUB 2023 SCHEDULE OF CONTRACTS

4/01/23

| DATE | DAY | COURSE | TIME | PLAY | RIDE | WALK | COMMENT |
|-----------|------------|---------------------------|-------|----------|------|------|-----------------------|
| Mar 22nd | Wed | Bartley Cavanaugh | 8:03 | | \$52 | \$35 | |
| Mar 29th | Wed. | Cherry Island | 8:00 | | \$48 | \$30 | |
| Apr 6th | THURSDAY ! | Wildhawk | 8:04 | | \$53 | \$33 | |
| Apr 12th | Wed | The Reserve *RB@\$3 | 9:00 | | \$61 | | |
| Apr 19th | Wed | Teal Bend (30 min early) | 8:00 | Shotgun | \$54 | | Arrival Time !! |
| Apr 26th | Wed | Mather | 7:50 | | \$51 | \$32 | |
| May 3rd | Wed | Micke Grove | 9:52 | | \$51 | | |
| May 10th | Wed | Lincoln Hills (Hills) *RB | 9:00 | | \$60 | | |
| May 17th | Wed | Woodcreek *RB | 9:00 | | \$54 | | |
| May 24th | Wed | Bing Maloney | 8:03 | | \$51 | \$35 | |
| May 31st | Wed | Mackenzie | 9:00 | | \$56 | \$39 | |
| Jun 4 - 7 | Sun-Wed | CARSON CITY GOLF | | Scramble | | | Two Courses in 2 Days |
| Jun 14th | Wed | Empire Ranch | 8:00 | | \$53 | \$50 | Club Championship 1A |
| Jun 21st | Wed | Bing Maloney | 8:00 | | \$51 | \$35 | |
| Jun 28th | Wed | Ancil Hoffman | 8:04 | | \$53 | \$35 | 4 Man Team Scramble |
| Jul 5th | Wed | Teal Bend (30 Min Early) | 8:00 | Shotgun | \$54 | | Club Championship 2A |
| Jul 12th | Wed | Morgan Creek | 8:00 | | \$55 | \$47 | |
| Jul 19th | Wed | Cherry Island | TBD | | \$48 | \$30 | |
| Jul 26th | Wed | Mackenzie | 9:00 | | \$56 | \$39 | Club Championship 3A |
| Aug 3rd | THURSDAY ! | Wildhawk | 8:04 | | \$53 | \$33 | |
| Aug 9th | Wed | Bing Maloney | 8:03 | | \$51 | \$35 | |
| Aug 16th | Wed | Wild Horse | 9:00 | | \$56 | \$39 | 4 Man Team Scramble |
| Aug 23rd | Wed | Bartley Cavanaugh | 8:03 | | \$52 | \$35 | |
| Aug 30th | Wed | River Oaks *RB | 9:00 | | \$50 | | |
| Sep 6th | Wed | Lincoln Hills Orchard | 9:00 | | \$55 | | |
| Sep 13th | Wed | Teal Bend | 9:30 | TT | \$54 | | Club Championship 2B |
| Sep 20th | Wed | Ancil Hoffman | 8:04 | | \$53 | \$35 | |
| Sep 27th | wed | The Reserve *RB@\$3 | 9:30 | | \$61 | | |
| Oct 4th | Wed | Mather | 7:50 | | \$51 | \$32 | 4 Man Team Scramble |
| Oct 11th | Wed | Mackenzie | 10:00 | | \$56 | \$39 | Club Championship 3B |
| Oct 18th | Wed | Empire Ranch | 8:00 | | \$53 | \$50 | Club Championship 1B |
| Oct 25th | Wed | Bartley Cavanaugh | 8:03 | | \$52 | \$35 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

S.G. = Shotgun T.T.= Tee Times * =Range Balls Incl.

CLUB CHAMPIONSHIP ROUNDS AND 4 MAN TEAM SCRAMBLE ARE SHOWN IN RED

Reminder - You as a player are responsible for checking with the course if there is inclement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.