



FRUITRIDGE BRANCH 93 March 18th 2024 Vol. 46 / 03

**March 18th Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM**

*Promoting the Independence and Dignity of Retirement*

### Officers

Big Sir: Don Nevis (916) 698-8495  
LS: Mike Husak (916) 230-2196  
Secretary: David Pevny (916) 383-6878  
Asst Sec: Vacant  
Treasurer: David ‘Dave’ Saxby (916) 479-2978  
Asst Treas: Vacant

### State President

Dale Decker [daleftg@gmail.com](mailto:daleftg@gmail.com)

### Area 4 Representative

Jack Reefer [Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)

### Directors

Jack Dye (916) 844-9339  
Jack Reefer (916) 531-2551  
Craig Chalmers (916) 826-0513  
Alan Baker (802) 339-0059  
Bob Luttrell (916) 455--4756

### NOTICE!

If you will be unable to attend this month’s meeting  
please notify Attendance Chairman Mike Combs  
@ (916) 362-4598



Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>

## **BIG SIR Letter for March 2024**

To the most loyal and dedicated members of SIR 93:

**All meeting / luncheon days will be held at Aviator's Restaurant – 6151 Freepoint Blvd until further notice.**

The County of Sacramento has canceled all bids for the airport restaurant site. They are now in lease negotiations with Chik of Aviators. This is the result from the huge public response to keep Aviator's Restaurant at its present location.

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**If you are planning on attending, please reply to Don Nevis's email ([djnevis@aol.com](mailto:djnevis@aol.com)) by Wednesday, March 13th - Noon so we are able to give an accurate count to our caterer.**

The BEC will be held at 10:30 AM at the Aviators Restaurant on the Second Floor. The Golf Committee meeting will be held 10:15 AM in the luncheon area. The March speaker is Greg Freeman from the Sacramento Public Library.

Don Nevis 2024 Big SIR 1-916-698-8495

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SIR Branch 93 has already started the 2024 Membership Dues **(\$20.00)** Drive. We need to collect these dues in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to **SIR Branch 93** to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

**Don Nevis – Big SIR – [djnevis@aol.com](mailto:djnevis@aol.com) Cell: 1-916-698-8495**



## **SIR Branch 93 Breakfast Together**

**Monday, March 25th at 9:00 AM**

IHop Restaurant, 1421 Meadowview Road,  
Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Don Nevis at 916-698-8495 or [djnevis@aol.com](mailto:djnevis@aol.com).

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No hiking trip in the month of March. Waiting for warmer weather and Spring Time.

See, call, or email: Craig Chalmers if you are interested - Cell: 916-826-0513 or [ctchamers93@att.net](mailto:ctchamers93@att.net)

## Listing of Officers / Chairman for 2024

Big SIR: Don Nevis

Little SIR: Mike Husak

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings (1-916-922-8716) Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez (1-916-300-9571)

Web Master: Brent Williams (1-916-849-8779)

Newsletter Editor: William Palmer (1-916-202-6389)

Golf Club Chairman: James Morehouse 1-916-241-9005

Golf Club Handicapper: Connor Chin – 1-916-601-1854

Golf Club Treasurer: Darrell Christensen – 1-916-769-7882

Golf Club Add & Drop: William Berndt – 1-916-591-1213

Bowling (Tuesday) at Country Club Lanes: Michael Combs (1-916-362-4598) &  
Hansel Johnson (1-916-391-8618)

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen (1-916-428-5418) &  
Kenneth Hill (1-916-454-5831)

**SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page**

**Accessing SIR 93 Member Roster**

**The password has been changed for security purposes.**

**Contact Brent Williams (Webmaster) for getting a downloaded pdf report sent to your computer.**

**From Jack Reefer:**

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

**March**

Jack A. Ignatowicz, Badge # 066 .....	76
Randy Fisher, Badge # 064 .....	60
Michael Combs, Badge # 098 .....	83
Hansel Johnson, Badge # 099 .....	82
Bill Bernhard, Badge # 101 .....	84
Ken Hill, Badge # 103 .....	81
John Sarmiento, Badge # 209 .....	88
Dale Cummings, Badge # 219 .....	78
Roland Fong, #009.....	75
Omar Pertel, #083.....	86
Davd Saxby, #109.....	80

**Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.**

Michael Sharif Al Machado Bill Reiff Jack L. Campbell Vince Damyanovich Sergay Ivazian  
Paul Fong Michael Grubbs

**A Huge Welcome and Applause to the 2024 New Members to Branch SIR 93 !!**

David Busch Charles Bussey Richard Dotters Robert Engmark

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2024 Report Month FEB Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years												Year Total	Year %	Min Goal	Branch Goal			
		2021	2022	2023	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep					Oct	Nov	Dec
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	96	84	80											—	—	—	—
2	NUMBER OF MEMBERS IN	0	9	10	0	4											4	4.8%	23	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	22	4												4	4.8%	—	—
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	84	80	84											—	—	86	
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0	—	—		—	—		—	—		—	—		—	—	—	
6	NUMBER OF COUPLES ACTIVITIES	2	2	0	—	—		—	—		—	—		—	—		—	—	—	
7	MEDIAN BRANCH AGE				—	—	79.0	—	—	79.0	—	—	79.0	—	—		—	—	—	

Line 2 Minimum Goal-Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. **THIS IS A KEY GOAL FOR YOUR BRANCH**

Membership change this year 0

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months =>

LUNCHEON ATTENDANCE		CV												Year Total	Year %	Min Goal	Branch Goal			
		2021	2022	2023	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep					Oct	Nov	Dec
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	—	—	—	42	51											—	—	—	—
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				53%	61%											—	81%	70%	
10	GUESTS (Guests are potential members only)				3	1											4	6%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal-Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (In blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member

LAST MONTH'S FORM 27 REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),  Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)
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SUBMITTED BY:	David Saxby	
TITLE	Treasurer	Phone #
MEETING DATE:	2/19/2024	916-479-2978

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Month February Year 2024  
Area 4

	Month	YTD
<b>BEGINNING CASH BALANCE (Total Cash)</b> Line 1	\$4,357.60	\$4,295.05

**GENERAL ACCOUNTS**

## Receipts

101 Dues / Contributions	\$120.00	\$280.00
102 Interest	\$3.14	\$6.19
103 Other	\$75.00	\$139.00
<b>Subtotal General Receipts</b> Line 2	\$198.14	\$425.19

## Disbursements

201 Printing, Supplies etc	\$9.96	\$19.96
202 Postage	\$0.00	\$10.00
203 Officers' Expense	\$39.41	\$39.41
204 Guest Expense	\$0.00	\$0.00
205 State Board Pro Rata Assessment	\$0.00	\$212.50
206 Other	\$0.00	\$0.00
207 Other	\$0.00	\$0.00
<b>Subtotal General Disbursements</b> Line 3	\$49.37	\$281.87

<b>NET GENERAL gain/(loss)</b> Line 4 (2-3)	\$148.77	\$143.32
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**CUSTODIAL ACCOUNTS**

## Receipts

301 Monthly Luncheon	\$1,076.00	\$2,044.00
302 Special Activities	\$0.00	\$0.00
303 Travel	\$0.00	\$0.00
304 Bowling	\$0.00	\$0.00
305 Golf	\$0.00	\$0.00
306 Rooster Items	\$0.00	\$0.00
307 Other	\$0.00	\$0.00
308 Other	\$0.00	\$0.00
<b>Subtotal Custodial Receipts</b> Line 5	\$1,076.00	\$2,044.00

## Disbursements

401 Monthly Luncheon	\$1,020.00	\$1,920.00
402 Special Activities		\$0.00
403 Travel		\$0.00
404 Bowling	\$0.00	\$0.00
405 Golf	\$0.00	\$0.00
406 Rooster Purchase	\$0.00	\$0.00
407 Other	\$138.65	\$138.65
<b>Subtotal Custodial Disbursements</b> Line 6	\$1,158.65	\$2,058.65

<b>NET CUSTODIAL gain/(loss)</b> Line 7 (5-6)	-\$82.65	-\$14.65
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<b>ENDING CASH BALANCE (Total Cash)</b> Line 8 (1+4+7)	\$4,423.72	\$4,423.72
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CASH ELEMENTS		MEMBERSHIP This Month	
Checkbook	\$2,037.45	Total Members	84
Savings	\$2,136.27	New Members	4
Petty Cash	\$250.00	Members Lost	0
<b>Total Cash</b>	<b>4,423.72</b>		

3/10/2024  
Report Sent Date*David Saxby*  
Treasurer



## **Words of Wisdom and Hello from SIR 93 Golf – March 2024 Newsletter**

The 2024 SIR 93 Golf Schedule - dated 12/7/23 – has been posted to the Golf Club webpage and is included in this newsletter.

The **April Sign-up Golf Sheet** is here by attached for the April 4<sup>th</sup> (Wildhawk), April 10<sup>th</sup> (The Reserve), April 17<sup>th</sup> (Teal Bend), and April 24<sup>th</sup> (Mather) Tournaments in the following pages.

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**The Carson City Team Scramble Tournament** – Sunday June 2<sup>nd</sup> through Wednesday June 5<sup>th</sup> – Flyer and Entry Application are attached in this Newsletter. A \$100 Deposit is due by April 19<sup>th</sup> and Full Payment is due by May 17<sup>th</sup>.

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### **Tentative State SIR Golf Calendar**

1. **Spring Fling at Napa** – April 24<sup>th</sup> (Chardonnay) & Thursday April 25<sup>th</sup> (Eagle Vines) – Call Connor Chin (916-601-1854) for an application form
2. **Reno Tournament** – June 6<sup>th</sup> and 7<sup>th</sup>
3. **Team Championship** at The Reserve (Spanos) in August 7<sup>th</sup> or August 8<sup>th</sup>
4. **Individual Championship** – October 3<sup>rd</sup> Thursday – Haggin Oaks
5. **Fall Classic** October 22<sup>nd</sup> and October 23<sup>rd</sup> – Turkey Creek and Lincoln Hills

No Area Qualifiers or Regional Qualifiers in 2024.

On going discussion for a Carson City Tournament September 8<sup>th</sup> through the 11<sup>th</sup>

# GOLF TRIP

## CARSON CITY, NEVADA

June 2-5, 2024

**Three nights lodging at Gold Dust  
West Casino and Bowling Lanes**

*ON SITE GOODIES WITH YOUR SIGN UP:*

- \*Free breakfast for three days
- \*Free appetizer dinner with hosted cocktail bar
- \*Free Awards Dinner with hosted cocktail bar
- \*Free slot machine tourney
- \*Prize Raffle
- \*On site discounted bowling
- \*On site slots and gaming tables

**Two days of golf with cart.**

- \* Monday June 3rd- Empire Ranch
- \* Tuesday June 4th- Genoa Ranch

**NEEDED 24 GOLFERS TO  
MAKE THIS DEAL HAPPEN!**

\*This year, feel free to invite any  
adult to stay and/or play with us.  
We also invited other Branches to  
join in.

### Pricing:

- \*Double Occupancy (twin, queen or a king)  
Golfer: \$406 | Non-Golfer: \$285
- \*Single Occupancy  
Golfer: \$575 | Non-Golfer: available on request

**SIGN UP DEADLINE: \$100 PER PERSON  
DEPOSIT BY APRIL 19, 2024**

**FINAL PAYMENT DEADLINE: MAY 17, 2024**



Jack Dye- [jaydeedye@aol.com](mailto:jaydeedye@aol.com)  
Craig Chalmers- [ctchalmers93@att.net](mailto:ctchalmers93@att.net)  
Craig's cell # 916 826 0513

Contact Jack or Craig to reserve a space for you and your friends



### 33rd Annual Carson City Golf Tournament

June 2 to June 5, 2024

Name of 1<sup>st</sup> player \_\_\_\_\_ Single Occupancy \$575 \$ \_\_\_\_\_  
 NCGA # \_\_\_\_\_ if available Double Occupancy \$406 \$ \_\_\_\_\_  
 Name of 2<sup>nd</sup> player \_\_\_\_\_ Double Occupancy \$406 \$ \_\_\_\_\_  
 NCGA# \_\_\_\_\_ if available  
 Name of non-player \_\_\_\_\_ Double Occupancy \$285 \$ \_\_\_\_\_  
 Type of room (check one) Non-smoking Every Room Two Queens \_\_\_\_\_  
 One King \_\_\_\_\_  
 Make checks payable to: SIR 93 Carson City Golf Total due \$ \_\_\_\_\_  
 Deposit due by April 19<sup>th</sup> with signup: \$100 per person Deposit \$ \_\_\_\_\_  
 Final payment due by May 17, 2024 Final Payment due \$ \_\_\_\_\_

Mail deposit and final payment to: Craig Chalmers Jack Dye 1-916-844-9339  
 55 Shady River Circle Craig Chalmers 1-916-826-0513  
 Sacramento, Ca 95831

Free Slot Machine Tournament – June 2<sup>nd</sup> – 8:00 PM – 1<sup>st</sup> Place \$100 2<sup>nd</sup>/ 3<sup>rd</sup> \$50 Each in Players Card

Need a minimum of 20 Players Yes \_\_\_\_\_ No \_\_\_\_\_ (Check One)

- AGENDA:
- Sunday June 2
    - Check- in at Gold Dust West after 3:00 pm
    - 5:30 pm OPEN BAR (30 minutes), Hors d’oeuvres, and Prize Raffle
    - Free Breakfast – Monday through Wednesday
  - Monday June 3
    - Scramble tournament at Empire Ranch 8:00 Shotgun
    - Lunch and Dinner on your own
  - Tuesday June 4
    - Scramble tournament at Genoa 8:30am Shotgun
    - 6:30 OPEN BAR and banquet dinner, with awards for both days
  - Wednesday June 5
    - Check-out by 12:00 noon
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## SIR BRANCH 93 GOLF SIGNUP SHEET

April 2024 - With the coming of Spring and Daylight Saving Time, the rain is now gone !!

NBA Playoff Basketball & The Masters Championship

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$	Pay at Course to HD "X" mark for play in the Skins Game
<b>4/4 THURSDAY Wildhawk</b>	<b>Reserve 28 - 8:00 Tee time</b>	\$54.00	\$34.00			
	1)			\$	\$	
	2)			\$	\$	
	3)			\$	\$	
	4)			\$	\$	
<b>4/10 Reserve at Spanos</b>	<b>Reserve 28 - 8:20 Tee Time (RB)</b>	\$62.00	N/A			
	1)			\$	\$	
	2)			\$	\$	
	3)			\$	\$	
	4)			\$	\$	
<b>4/17 Teal Bend</b>	<b>Reserve 32 - 8:30 SHOTGUN</b>	\$55.00	N/A			
	1)			\$	\$	
	2)			\$	\$	
	3)			\$	\$	
	4)			\$	\$	
<b>4/24 Mather</b>	<b>Reserve 28 - 8:30 Tee Time</b>	\$53.00	\$34.00			
	1)			\$	\$	
	2)			\$	\$	
	3)			\$	\$	
	4)			\$	\$	
	1)			\$	\$	
	2)			\$	\$	
	3)			\$	\$	
	4)			\$	\$	
<b>INSTRUCTIONS</b>					Total	Cash/Check
<p>(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.</p> <p>(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.</p> <p>(3) Bring the completed form with a check/checks made out to <u>SIR 93 Golf</u> to the <b>Golf Sign-up Table from 10:30 to 11:30 AM-3rd Monday-03/18/24 @ AVIATORS REST.</b></p> <p>(4) Any late submissions or changes must be made by contacting William Berndt - Add &amp; Drop Chair at 916-591-1213 or <a href="mailto:zwberndt16@gmail.com">zwberndt16@gmail.com</a>.</p> <p>(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. <b>No refunds for no-shows on tournament day.</b></p>					\$	
					\$	
					\$	
					\$	
					\$	Total
					\$224 Per Player if all Courses are Played (Riding)	

## 2024 SIR 93 Golf Schedule

SIR BRANCH 93 GOLF CLUB

12/7/2023

### 2024 SCHEDULE OF SIR 93 GOLF TOURNAMENTS

DATE	DAY	COURSE	TIME	Reserved # of Golfers	RIDE	WALK	COMMENT
3/20	Wed	Bartley Cavanaugh	8:57	28	\$53	\$36	
3/27	Wed	Cherry Island	TBD	28	\$48	\$30	Range Balls \$3
4/4	THURSDAY	Wildhawk	8:00	28	\$54	\$34	
4/10	Wed	Reserve at Spanos Park	8:20	28	\$62	N/A	Range Balls Included
4/17	Wed	Teal Bend (SHOTGUN)	8:00	32	\$55	N/A	
4/24	Wed	Mather	8:30	28	\$53	\$34	
5/1	Wed	Mlicke Grove	9:04	28	\$59	N/A	Range Balls \$3
5/8	Wed	Lincoln Hills-Orchard	9:00	28	\$60	N/A	Range Balls Included
5/15	Wed	Dry Creek Ranch	9:00	28	\$49	\$34	Walkers must be an even #s
5/22	Wed	Bing Maloney	8:03	30	\$52	\$35	
5/29	Wed	Alister MacKenzie	9:06	36	\$57	\$40	
6/2-5	S-W	Carson City Scramble		Jack Dye & Craig Chalmers	- Co Chairmans		
6/12	Wed	Ancil Hoffman	9:00	36	\$60	N/A	+ R.B.-Four Man Team Scra.
6/19	Wed	Bing Maloney	8:03	30	\$52	\$35	
6/26	Wed	Empire Ranch	8:30	28	\$54	N/A	Club Championship 1A
7/3	Wed	Teal Bend (SHOTGUN)	8:00	32	\$55	N/A	Club Championship 2A
7/11	THURSDAY	Arcade Creek	8:21	28	\$55	\$38	
7/17	Wed	Cherry Island	TBD	28	\$48	\$30	Range Balls \$3
7/24	Wed	Alister MacKenzie	9:06	36	\$57	\$40	Club Championship 3A
8/1	THURSDAY	Wildhawk	8:00	28	\$54	\$34	
8/7	Wed	Wildhorse	9:00	28	\$54	\$44	
8/14	Wed	Bing Maloney	8:03	30	\$52	\$35	2 Man Blind Draw-A/B&C/D
8/21	Wed	River Oaks	9:04	28	\$54	N/A	Range Balls Included
8/28	Wed	Bartley Cavanaugh	8:03	28	\$53	\$36	
9/4	Wed	Ancil Hoffman	9:40	36	\$60	N/A	Range Balls Included
9/11	Wed	Lincoln Hills - Hills	9:00	28	\$60	N/A	Range Balls Included
9/18	Wed	TealBend	9:30	32	\$55	N/A	Club Championship 2B
9/25	Wed	Reserve at Spanos Park	9:00	28	\$62	N/A	Range Balls Included
10/2	Wed	Mather	8:30	28	\$53	\$34	2 Man Blind Draw-A/B&C/D
10/9	Wed	Alister MacKenzie	10:00	36	\$57	\$40	Club Championship 3B
10/16	Wed	Empire Ranch	8:30	28	\$54	N/A	Club Championship 1B
10/23	Wed	Bartley Cavanaugh	8:03	28	\$53	\$36	
10/30	Wed	Swenson Park	9:00	28	\$45	N/A	

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

**CLUB CHAMPIONSHIP ROUNDS, 4 MAN TEAM SCRAMBLE, AND TWO MAN BLIND DRAW ARE SHOWN IN COLOR INK**

Reminder - You as a player are responsible for checking with the course if there is inclement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.