



**FRUITRIDGE BRANCH 93 March 2020 Vol. 42 / 03 - Riverside Elks Lodge 6466 Riverside Blvd.  
Third Monday of Each Month (Next Meeting March 16, 2020)**

Executive Committee Meeting: 10:00, Social Hour: 11:00, Luncheon: 11:30

*Promoting the Independence and Dignity of Retirement*

### **Officers**

Big Sir: Jack Reefer (916) 424-1303  
Little Sir: Vacant (916)  
Secretary: Barry Marcus (916) 812-5967  
Asst Sec: Vacant  
Treasurer: David 'Dave' Saxby (916) 479-2978  
Asst Treas: Warren Weber (916) 422-9223

### **State President**

Ed Benson (925) 943-7011

### **Area 4 Governor**

Dave Gonzales (408) 621-8835

### **Region 1 Director**

Mark Stuart (916) 218-2287

### **Directors**

Andy Dong (916) 392-2226  
Ken Hill (916) 454-5831  
Keith Tronson (916) 395-2771  
Bob Olsen (916) 428-5418  
Bob Perez (669) 300-9571  
Bob Abalos (916) 929-1812

### **NOTICE!**

If you will be unable to attend this month's meeting  
please notify Attendance Committee men Vince  
Damyanovich @ (916) 453-0979 or Mike Combs @  
(916) 362-4598

## BIG SIR Musings for March 2020



### March Important Reminders:

- ✓ **RIGHT NOW is an important time for our Branch 93!! In order for the Branch to exist, WE ALL need to step up and volunteer service to the Branch by signing up to serve in the open positions on the Branch Board (BEC), and Bowling Committee. Open BEC positions included for the BEC Include: Little SIR (the most important need), Activity Chair, Member Relations Chair, Publicity Chair. Please see Jack Reefer Big SIR, or Craig Chalmers Recruitment Chair.**
- ✓ **March's Luncheon is on Monday the 16<sup>th</sup> at the reduced price of \$23 at-the-door. Payment options are Cash or Check. To help speed the Lunch check-in process a \$23 Check, made out to "SIR93", is preferred! Remember then to take your lunch ticket to the Name Badge Table and make sure Vince or Mike mark you off the attendance list.**
- ✓ **Just like taxes, our 2020 Annual SIR93 Branch Dues Assessment of \$20 is due NOW. if you haven't submitted it yet (the March Luncheon is the deadline)! If you don't remember if you payed or want to reconfirm, just ask Dave Saxby or Warren Weber when you enter at the Luncheon payment table. Of course, Cash or check are always welcome.**
- ✓ **Checkout the newly designed SIR 93 ( <http://www.sir93.org/index.html> ) website. Lots of pictures are now posted on the website. Thank you to Brent Williams for all your work on it!!**

## With your Help, let's Make SIR93 GREAT, in 2020 and beyond!

- ✓ **Who will fill our open Little SIR position???? How about YOU!!**
- ✓ **Bring a guest to our next Luncheon Meeting and your guest gets a free Lunch!! What a great deal for your guest...Support that guest by Sponsoring him as a member.**
- ✓ **I now have the new Invite a Guest cards for our branch. I have 500 printed and would like everyone to take a few. We need new members and this is a great way to do that by bringing them to a lunch "on us". I will be thinking of a great "thank you" to our members that bring a guest and hopefully a new member.**
- ✓ **Hiking Time...Craig Chalmers is our "hike master". Is there a hike you would like to take? I am sure he can make it happen. April's Hike is in the planning stage.**
- ✓ **We have a new Area 4 Governor for 2020! It is Dave Gonzales (408) 621-8835 [YOGONZO@YAHOO.COM](mailto:YOGONZO@YAHOO.COM). Thank you to our very own Bob Perez for filling that position for the past several years!!!**
- ✓ **Remember to check out all of the other fun Travel activities for SIR Members at: <http://sirinc.org/>**
- ✓ **One more thing...I have SIR hats and golf shirts for sale. All sizes and colors available. If anyone wants a jacket, let me know. Don't forget that the golf season is here, wear a new golf shirt and golf cap and represent our SIR Branch 93 with honor. Hay, bowlers I can get bowling shirts for your team.**
- ✓ **Our new 2020 roster is being put together by Craig and Mike. Yes. I know it is a bit late, but I am confident you will be pleased by the new format, which will include lots of pictures. Also, if your picture has not been taken, Mike will do it. It would be nice to have everyone's picture in the new roster.**
- ✓ **Each month I have lined up a different speaker with subjects that should of interest to everyone.**
- ✓ **TO ALL OUR MEMBERS OF BRANCH 93, IN THESE TRYING TIMES OF NATIONAL HEALTH CONCERNS - PLEASE BE VIGILANT.**

- ✓ **The March 5<sup>th</sup> e-mail from Ed Benson (State SIR President) about the Coronavirus 19 State of Emergency:**

“California has called a state of emergency regarding the Coronavirus. In light of this, if you have any symptoms of flu, such as fever, cough, or congestion, or have been exposed to someone with the flu, you should not attend lunch or any other Branch event until you are well or until 14 days have passed since your exposure to the person with the flu and you have no symptoms. Similarly, if you have concerns about catching Coronavirus at a Branch function, you will be excused from SIR attendance requirements, but be sure to call in your anticipated absence in advance.”

**All for now!!**

**Sincerely, Jack**

**PS: Since there is only one of me and, I can't do everything, I need everyone to step up and take on a project till we get a Little SIR.**

**Thank you all returning committee persons for everything you do for our SIR Branch 93. It takes everyone to make this a successful SIR branch.**

**Don't hesitate to call or email me.**

**916-424-1303 home**

**916-531-2551 cell**

**[Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)**

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Send To  
Conner  
in March

## Intro for Bruce Hester

After spending five and a half years as an officer in the Air Force during the Vietnam War Bruce decided to follow in his father's footsteps and make a career of Commercial Real Estate, where he specialized in Apartments as an owner, broker and sometimes manager. He has been the President of the Sacramento Apartment Association, a board member for the California Apartment Association, President of the Association of Commercial Real Estate, five-time nominee for Apartment Broker of the Year in Sacramento, Member of The National Speakers Association, Long Time Rotarian and recipient of numerous awards related to the industry. He has recently retired after 40 years in Real Estate

He and his wife are also world travelers with a goal of visiting 200 countries. They are well past the half way point at this time.

Today Bruce is not going to talk to you about his profession or world travel but instead something that deals with two of his passions. History and Geography. There is a reason why his wife calls him Mr. Map. The title of Bruce's speech today is The Shape of States.

## **From Jack Reefer – 2020 Big SIR:**

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others invite you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$3 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

Email sent out every Sunday morning asking who is playing. To join email list contact [mratz246@sbcglobal.net](mailto:mratz246@sbcglobal.net). Questions text Mike Ratzlaff 916-768-6348. No pre payment just need to know by Monday night that you are coming and we will have a space for you.

### **SIR 93 Clothing and Hats**

Jack Reefer can order golf shirts and hats. There are many colors available.

Just email me: [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net). When the weather starts to cool down I will be ordering jackets also.

### **March**

Jack A. Ignatowicz, Badge # 066 .....	72
Keith F. Tronson, Badge # 078 .....	77
Allan Sakaoka, Badge # 093 .....	70
Michael Combs, Badge # 098 .....	79
Hansel Johnson, Badge # 099 .....	78
Bill Bernhard, Badge # 101 .....	80
Ken Hill, Badge # 103 .....	77
David Saxby, Badge # 109 .....	76
Al Machado, Badge # 138 .....	93
Bruce Waechtler, Badge # 141 .....	69
John Sarmiento, Badge # 209 .....	84
Dale Cummings, Badge # 219 .....	74

## MARCH

Mon	Tue	Wed	Thur	Fri
2	3 Bowling CC Golf 9	4	5 Bowling S	6
9	10 Bowling CC Golf 9	11	12 Bowling S Hike-Grey Refuge	13 Pinochle
16 Luncheon, Elks	17 Bowling CC Golf 9	18 Golf	19 Bowling S	20
23	24 Bowling CC Golf 9	25 Golf	26 Bowling S	27 Pinochle
30	31 Bowling CC Golf 9			

**BOWLING:** Hansel 916.391.8618/Country Club    Bob 916.442.428.6418/Strikes  
**GOLF 9:** Sergay 916.442.3131    **HIKING:** Craig 916.826.0513    **PINOCHLE:** Luis 916.691.1918

To add new activities and calendar events, contact:  
 Calvin 916.422.0336 or George Hodsdon 916.481.9304

**Activities and events of at other SIR branches :**

Antique Cars, Astronomy, Backgammon, Band, Barbeques, Barbershop Quartet, Beer tast-  
 ing, Biking, Book swaps, Bocce Ball, Bowling-lawn, Bridge, Cards, Chess, Checkers, Chorus,  
 Coins, Computers, Cooking, Cribbage, Dancing, Dominoes, Fishing, Gardening, Genealogy,  
 Gin rummy, Gold panning, Golf 9-hole, Guys Dine Out, Harmonica, Hiking, Horse races,  
 Horseshoes, Investments, Ladies Days, Sacramento Jazz Festival, Model railroad, Photog-  
 raphy, Pinochle, Poker, Pool-Billiards, RV-ing, Stamps, Tennis, Theatre, Travel, Walking,  
 Wine Tasting, Woodworking, Writing, Veterans, etc.



## Recruitment Activities Membership Programs - RAMP

George Hodsdon has conducted a luncheon survey of our members to find out what new activities our members are interested in. Findings suggest the following:

- Music: Band, choral
- Bocce Ball
- CPR, Red Cross

To start these activities, volunteers are needed to coordinate and arrange meeting places. If you are interested, please inform George (916. 481.9304) or Calvin (916. 422.0336).

The CPR Red Cross Class requires a minimum of 8 at a cost of \$75 per person. The instructor, instructional manuals and mannequins are included in the training. To sign up, contact George.

Bocce Ball has a State Coordinator, Jack Meylink. Craig Chalmers reports that he can be reached at [jackmeylink@yahoo.com](mailto:jackmeylink@yahoo.com) or 530.878.1219.

Calvin Wong



**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Area 4 Region 1  
Month February Year 2020

	Month	YTD
<b>BEGINNING CASH BALANCE (Total Cash)</b> Line 1	\$4,058.96	\$4,160.55

**GENERAL ACCOUNTS**

## Receipts

101 Contributions	\$160.00	\$300.00
102 Interest	\$0.00	\$4.00
103 Other	\$82.00	\$154.09
<b>Subtotal General Receipts</b> Line 2	<b>\$242.00</b>	<b>\$458.09</b>

## Disbursements

201 Printing, Supplies etc	\$15.00	\$30.00
202 Postage	\$15.00	\$30.00
203 Officers' Expense	\$0.00	\$0.00
204 Guest Expense	\$0.00	\$0.00
205 State Board Pro Rata Assessment	\$0.00	\$208.25
206 Other	\$217.34	\$217.34
207 Other	\$0.00	\$0.00
<b>Subtotal General Disbursements</b> Line 3	<b>\$247.34</b>	<b>\$485.59</b>

**NET GENERAL gain/(loss)** Line 4 (2-3) **-\$5.34** **-\$27.50****CUSTODIAL ACCOUNTS**

## Receipts

301 Monthly Luncheon	\$1,909.00	\$3,539.00
302 Special Activities	\$0.00	\$0.00
303 Travel	\$0.00	\$0.00
304 Bowling	\$0.00	\$0.00
305 Golf	\$0.00	\$0.00
306 Rooster Items	\$0.00	\$0.00
307 Other	\$0.00	\$60.00
308 Other	\$0.00	\$370.00
<b>Subtotal Custodial Receipts</b> Line 5	<b>\$1,909.00</b>	<b>\$3,969.00</b>

## Disbursements

401 Monthly Luncheon	\$1,735.00	\$3,470.00
402 Special Activities	\$0.00	\$0.00
403 Travel	\$0.00	\$0.00
404 Bowling	\$0.00	\$0.00
405 Golf	\$0.00	\$0.00
406 Rooster Purchase	\$0.00	\$0.00
407 Other	\$0.00	\$404.43
<b>Subtotal Custodial Disbursements</b> Line 6	<b>\$1,735.00</b>	<b>\$3,874.43</b>

**NET CUSTODIAL gain/(loss)** Line 7 (5-6) **\$174.00** **\$94.57****ENDING CASH BALANCE (Total Cash)** Line 8 (1+4+7) **\$4,227.62** **\$4,227.62**

CASH ELEMENTS	
Checkbook	\$1,947.56
Savings	\$2,030.06
Other	\$250.00
<b>Total</b>	<b>4,227.62</b>

MEMBERSHIP	
Members	117
Include HLMs	

3/10/2020

Report Date

*David Saxby*

Treasurer

Dist: SIRFORM28@YAHOO.COM, Regional Director, Area Governor, Big Sir, Branch Secretary  
FORM 28, Rev 10/01/2019



## BRANCH AUDIT REPORT

Audit for year of 2019 Branch 93 Area 4 Region 1

Upon completion, this audit report and Form 28 - Cash Report - for December of the audit year, is to be submitted to the Area governor, and to others as indicated on the form, by February 10 of the year following the audit year. This report is intended to be used with the current version of Form 28.

### 1. Summary of Receipts and Disbursements per December Form 28:

a. Total Cash at beginning of year (Line 1 YTD)	<u>3,091.40</u>
b. General Receipts for year (Line 2 YTD)	<u>5,142.87</u>
c. General Disbursements (Line 3 YTD)	<u>4,669.77</u>
d. Custodial Receipts (Line 5 YTD)	<u>23,398.55</u>
e. Custodial Disbursements (Line 6 YTD)	<u>22,802.50</u>
f. Total Cash at end of year ( Sum of a + b - c + d - e ) *	<u>\$4,160.55</u>

### 2. Branch Cash Elements at Year End per December Form 28:

a. Checking	<u>1,884.22</u>
b. Savings	<u>2,026.33</u>
c. Other (Petty Cash, etc.)	<u>250.00</u>
d. Total *	<u>\$4,160.55</u>

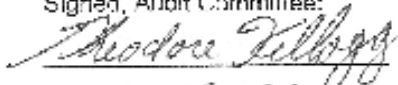
\* NOTE - Cash Elements Total at Year End on December Form 28 (2.d above) must equal Total Cash at end of year (1.f above and Line 8 of December Form 28).

The Branch Cash Elements for the end of the audit year were verified from the following sources:

Checking Account Statement	<u>Golden One Credit Union</u>	<u>Bank</u>
Savings Account Pass Book	<u>Golden One Credit Union</u>	<u>Bank</u>
Petty Cash	<u>\$250.00</u>	

**All transactions were found to be in order, except as noted elsewhere.**

Signed, Audit Committee:



Date 2-29-2020

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2020 Report Month FEB Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years												Year Total	Year %	Min Goal	Branch Goal			
Line	Description	2017	2018	2019	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	117	117											—	—	—	—
2	NUMBER OF MEMBERS IN	0	9	0	0												0	0.0%	1	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	0	0	10											10	8.6%	—	—
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	117	117	107											—	—	118	
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	49	—	—	12	—	—	13	—	—	12	—	—	1	—	—	—	
6	NUMBER OF COUPLES ACTIVITIES	2	2	1	—	—		—	—		—	—		—	—		—	—	—	
7	MEDIAN BRANCH AGE				—	—	78.0	—	—	78.0	—	—	78.0	—	—		—	—	—	

Line 2 Minimum Goal-Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year	<b>-10</b>
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Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months =>

Line	Description	2017	2018	2019	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	—	—	—	77	83											—	—	—	—
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				66%	78%											—	72%	70%	
10	GUESTS (Guests are potential members only)						2				3	1					6	6%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal-Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =	0.0 guests to add 1 new member
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LAST MONTH'S FORM 27 REVIEWED BY BEC?	<b>YES</b>
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NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

MONTHLY DISTRIBUTION	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
	Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	2/17/2020	916-478-2978

## JANUARY & FEBRUARY BOWLING COUNTRY CLUB LANE

### SPLITS

George Hodsdon	5/7,3/10,3/10,5/7
Jack Dye	9/10,3/10
Bob Olsen	4/7,3/10,3/10,3/10
Hansel Johnson	4/7,5/6,5/6
Luis Gomez	3/6/7/10,5/6
Rich LaBorde	3/10
Tony Seratton	2/7
Mike Combs	9/10,3/10,3/10,3/10
Yosh Murtata	3/10,4/5/7
Derek Rudkin	3/10
Jim Delaney	9/10

### HIGH ROLLERS

George Hodsdon	384+47,390+42,168+52
Ken Hill	565+55,564+56,215+46,217+47
Yosh Murata	507+57,499+43Rich
Rich LaBorde	418+46,164+40,429+51,184+56, 447+87,175+52
Mike Combs	205+42
Bob Kiehne	606+82,594+62,234+62
Bob Olsen	584+71,213+42
Hansel Johnson	493+52,571+160,224+87
Tony Stratton	602+71,219+42
Oscar Hughes	404+50<158+40
Luis Gomez	528+48,519+48
Derek Rudkin	585+78,224+55,454+41,220+52
Jack Dye	531+90,234+87
Rick French	583+49,572+50,221+45
Jim Delany	477+57,195+45

## 2020 SIR 93 Annual Dues

David Saxby, the SIR 93 Branch Treasurer, will be at March 16<sup>th</sup> Meal Sign-up Table to collect the \$20.00 Annual Membership Dues.

The collection of the Annual Dues is important to the survival of SIR Branch 93 in order to meet all of it's financial obligations.

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### Golf Tournament Information

March 18 <sup>th</sup>	The Start of the 2020 Golf Club Season	Bartley Cavanaugh
April 20 <sup>th</sup> -21 <sup>st</sup>	State SIR Napa Valley Golf Tournament – two courses	
June 1 <sup>st</sup>	Area 4 Team Scramble Qualifier – Wildhawk	
June 7 <sup>th</sup> -10 <sup>th</sup>	Carson City Tournament – two courses	
June 22 <sup>nd</sup> -26 <sup>th</sup>	Reno Blowout Tournament – two or three courses	
July 13 <sup>th</sup>	Area 4 Individual Medal Qualifier – Alister McKenzie	
September 15 <sup>th</sup> -16 <sup>th</sup>	State Fall Classic – Blue Rock Spring (Vallejo)	

## Words of Wisdom and Hello from SIR 93 Golf

The World Handicap System has started up in 2020 with a big learning curve for the SIR 93 Club Handicapper (Connor Chin) and the posting of the personal score (tournament scores will still be posted by the SIR 93 Club Handicapper).

The big replacement / change is that the ESC Adjustment will no longer be used in WHS. Instead we will need to use the Net Double Bogey Rule for all adjustments to your Gross Score.

An example would be for a 20 Handicap Golfer, there will be two holes where the golfer would have two stroke handicap deduction. So if Hole #1 Rated Par was 4, the player's score was 9, and deduct the 2 stroke Handicap calculation to get a net score of 7.

This player would need to take a one stroke deduction on his gross score because the player exceeded the net double bogey limitation.

For posting of your personal scores, please use the Total Score Tab / Option instead of the Hole-by-Hole Method (it is not totally in operation yet for all courses). The **Adjusted Gross Score can be entered** by either Front Nine plus Back Nine or just entered in the Adjusted Total Score as one entry in the Total Score Area.

Please remember that your handicap calculation takes place at 12:00 Midnight (Eastern Time) every evening so it is important to post your "**correct adjusted gross score**" on the day that it was played.

Also, WHS is now using the best 8 out of your last 20 rounds at 100% calculation of your best eight posted scores average. Previously, it was best 10 out of your last 20 rounds at a 96% calculation.

If you have any questions, please call me.

Connor "Lucky Irish" Chin

Cell: 1-916-601-1854    E-mail: cljschin@gmail.com

SIR BRANCH 93 GOLF CLUB  
2020 Schedule

1/13/2020 DYE

DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT
18-Mar	WED	CAVANAUGH	8:00	S.G.	\$46 w/card	\$31 w/card	\$35w.o card, \$17cart
25-Mar	WED	CHERRY ISLAND	8:30	S.G.	\$43		
2-Apr	Thrs	WILDHAWK	8:28	T.T.	\$50		
8-Apr	Wed	TEAL BEND*	8:00	S.G.	\$47		
15-Apr	WED	The reserve	8:30	S.G.	\$48		
22-Apr	WED	BING MALONEY	7:54	S.G.	\$45		
29-Apr	WED	DRY CREEK	8:30	S.G.	\$39		
6-May	WED	TURKEY CREEK*	8:00	S.G.	\$47		
13-May	Wed	LINCOLN (HILLS)	8:00	S.G.	\$42		
20-May	WED	WOODCREEK	8:00	S.G.	\$47		
27-May	WED	ANCIL HOFFMAN	8:32	T.T.	\$51		4 Man Team Scramble
3-Jun	WED	DRY CREEK	8:30	S.G.	\$39		
7-10 Jun	Mon-Wed	CARSON CITY	TBD	S.G.	Two Rounds		4 Man Team Scramble
17-Jun	Wed	RIVER OAKS	8:00	S.G.	\$45		
24-Jun	WED	DIAMOND OAKS	8:00	S.G.	\$47		
1-Jul	Wed	MacKenzie	8:00	S.G.	\$52		Club Champ Rd 1A
8-Jul	Wed	TEAL BEND*	8:00	S.G.	\$47		Club Champ Rd 2A
15-Jul	Wed	MATHER	8:00	S.G.	\$50		Club Champ Rd 3A
22-Jul	Wed	Davis Muni	9:00	T.T.	\$32	\$20	
29-Jul	Wed	MacKenzie	8:00	S.G.	\$52		
6-Aug	Thurs	WILDHAWK	8:30	T.T.	\$50		
12-Aug	Wed	CHERRY ISLAND	8:00	S.G.	\$43		
19-Aug	Wed	WILDHORSE	8:00	S.G.	\$42		4 Man Team Scramble
26-Aug	Wed	EMPIRE RANCH*	8:00	S.G.	\$47		
2-Sep	Wed	CAVANAUGH	8:00	S.G.	\$46 w/card	\$31 w/card	\$35w/o card,\$17 crt
9-Sep	Wed	TEAL BEND*	8:00	S.G.	\$47		Club Champ Rd 2B
16-Sep	Wed	RIVER OAKS	8:00	S.G.	\$45		
23-Sep	Wed	MATHER	8:30	S.G.	\$50		Club Champ Rd 3B
30-Sep	Wed	The Reserve	8:30	S.G.	\$48		
7-Oct	Wed	ANCIL HOFFMAN	8:32	T.T.	\$51		4 Man Team Scramble
14-Oct	Wed	MacKenzie	8:00	S.G.	\$52		Club Champ Rd 1B
21-Oct	Wed	EMPIRE RANCH*	8:00	S.G.	\$47		
28-Oct	Wed	CAVANAUGH (FUN)	9:00	S.G.	\$41 w/card	\$26	\$30w/o/card,\$17 crt

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

**CLUB CHAMPIONSHIP ROUND**

Reminder - You as a player are responsible for checking with the course if there is inclement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.

# SIR BRANCH 93 GOLF SIGNUP SHEET

April 2020

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
<b>Wildhawk</b>					
Tee Times	1)	\$50.00		\$	\$
<b>THURSDAY</b>	2)	Carts & Fee		\$	\$
4/2/2020	3)	Included		\$	\$
8:28 AM	4)			\$	\$
<b>Teal Bend * Range Ball Included</b>					
Shotgun	1)	\$47.00			\$
Wednesday	2)	Carts & Fees		\$	\$
4/8/2020	3)	Included		\$	\$
8:00 AM	4)			\$	\$
<b>The Reserve</b>					
Shotgun	1)	\$48.00		\$	\$
Wednesday	2)	Carts & Fees		\$	\$
4/15/2020	3)	Included		\$	\$
8:30 AM	4)			\$	\$
<b>Bing Maloney</b>					
Shotgun	1)	\$45.00			\$
Wednesday	2)	Carts & Fees		\$	\$
4/22/2020	3)	Included		\$	\$
7:54 AM	4)			\$	\$
<b>Dry Creek</b>					
Shotgun	1)	\$39.00		\$	\$
Wednesday	2)	Carts & Fees		\$	\$
4/29/2020	3)	Included		\$	\$
8:30 AM	4)			\$	\$
<b>INSTRUCTIONS</b>				Total	Cash/Check
<p>(1) Prepare your form in advance of the meeting . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the signup staff. If the sheet is not correct, the staff will return it to you for correction.</p> <p>(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.</p> <p>(3) Bring the completed form with a check/checks made out to <b>SIR 93 Golf</b> to the luncheon meeting between 10:30 &amp; 11:30 AM.</p> <p>(4) Any late submissions or changes must be made by contacting <b>William Berndt</b> at 916-591-1213 or <a href="mailto:swberndt16@gmail.com">swberndt16@gmail.com</a></p> <p>(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5 prize fund fee is not refundable.</p>				\$	
				\$	
				\$	
				\$	
				\$	Total
				<b>\$229</b>	Per Player if all courses are played (riding)



SIR Branch 93 Golf Club  
2020 Area 4 - Region 1 - State SIR Tournaments

Date	Day	Event	Course	Play	Information
April 20 -21	M & Tu	Spring Time in Napa	Eagle Vines & Chardonnary	Low Net (Day 1) 4 man 2 Best Ball (Day 2)	Flyer
June 1st	Monday	Area 4 Scramble Team Qualifier	Wildhawk	4 Man Team Scramble - Medal Play	Connor Chin
June 22 -25	Mon - Thur	Annual Reno Blowout	Somerset, Red Hawk Lakes, Red Hawk Hills	Scramble - Computer Generated Foursomes	Flyer TBD
July 13th	Monday	Area 4 Individual Qualifier	Haggin Oaks - MacKenzie	Medal Play over Seven Flights	Connor Chin
August 10th	Monday	State Team Championship	Rancho Solano (Fairfield)	4 Man Team Scramble - Medal Play	Connor Chin
August 20th	Thursday	Region 1 Individual Qualifier	Location TBD	Medal Play over Seven Flights	Connor Chin
Sept 15 - 16	Tu & Wed	State Fall Classic	Blue Rock Springs (Vallejo)	TBD	Flyer TBD
Oct 12 - 13	M & Tu	Open Play (Two) & Individual Championship (1)	Hiddenbrooke Country Club	Medal Play over Seven Flights	Flyer TBD





AG Lee Moy  
State SIR Sports

A's vs Giants  
June 7, 2020  
Sunday, 1pm  
Oakland Coliseum

Make a \$55 check to :  
W. Lee Moy

include a self-stamped  
return address envelope to:

W. Lee Moy  
127 N. Helm Ave  
Clovis, 93612

\$ 41  
Friday, 11am  
3/27/2020

Join us for Two Fabulous SIR Days  
Deadline March 20—SIR Day at the Horse Races  
Deadline May 5—SIR Day at the Ball Park



GGF: send group check with branch number: Sheri Espique  
Group Sales Asst Mgr, GGF, 1100 Eastshore Hwy, Berkeley, Ca 94710

You're Invited to the annual SIR

ENTRY FEE TBD/PERSON

spring fling

# In Napa Valley

**LADIES WELCOME!**

COME OUT AND ENJOY GOLF WITH OTHER SIR MEMBERS FROM BRANCHES AROUND THE STATE AT TWO OF THE VALLEYS MORE PICTURESQUE COURSES

**Eagle Vines & Chardonnay Golf Courses**  
**Monday April 20<sup>th</sup> & Tuesday April 21<sup>st</sup> 2020**

Day One 9:00 AM Shotgun Start  
All players will check in at Eagle Vines GC  
Men – Individual Low Net by Flight  
Ladies – Scramble  
After Golf - Burger Luncheon & No Host Bar

Day Two 9:00 AM Shotgun Start  
All players will check in at Chardonnay GC  
Men & Ladies – 4 Person Team, 2 Best Balls



**[Application Form has been downloaded to the Golf Club Web Page](#)**

# SIR GOLF TEAMS UP WITH ATLANTIS RESORT & SPA

JUNE 22<sup>nd</sup> THROUGH JUNE 26<sup>th</sup>, 2020



THIS YEARS RENO GOLF TOURNAMENT WILL AGAIN BE AT THE FOUR DIAMOND, AAA RATED, ATLANTIS RESORT WHICH THE STATE GOLF COMMITTEE FEELS WILL PROVIDE YOU AND YOUR SPOUSE WITH THE MOST ENJOYABLE FOUR NIGHT PACKAGE WE HAVE TO OFFER.



**THIS YEAR WE ARE EXCITED TO OFFER TWO DIFFERENT GOLFING OPTIONS:** *Either 2 or 3 days of golf as last year some folks commented: "I just can't do 3 days in a row anymore!"*

### YOUR EVENT PACKAGE INCLUDES:

- A FOUR NIGHT STAY IN A DELUXE TOWER ROOM COMPLETE WITH FLAT SCREEN TV AND FREE Wi-Fi
- WELCOME RECEPTION COMPLETE WITH APPETIZERS, NO HOST BAR
- TUESDAY & WEDNESDAY SOCIAL HOUR AT THE "SPORTS BAR & GRILL" (4/5 PM) TO MEET NEW SIR FRIENDS
- THURSDAY BRINGS US OUR FUN NIGHT OF AWARDS AND FINE DINING ON PRIME RIB, PACIFIC SALMON, OR CHICKEN ATLANTIS AND DESSERTS TO DIE FOR (TENTATIVE MENU)
- EITHER TWO OR THREE DAYS OF GOLF AT THREE GREAT COURSES (RED HAWK HILLS, RED HAWK LAKES\* & LAKERIDGE) \* NOTE: RED HAWK LAKES NOT INCLUDED IN THE TWO DAY PACKAGE.
- OVER \$4,000.00 IN PRIZE MONEY (Depending on number of golfers signed up.) SCRAMBLE FORMAT ALL DAYS



### THE BEAUTIFUL ATLANTIS RESORT HAS:

- SIX AWARD WINNING RESTAURANTS
- TWO SWIMMING POOLS (ONE INDOOR & ONE OUTDOOR)
- A SPA THAT HAS BEEN RATED ONE OF THE BEST
- A HEALTH CLUB WE ALL SHOULD BE VISITING
- IMMEDIATE ACCESS TO RENO'S BEST SHOPPING

### PACKAGES

	Three Days Golf	Two Days Golf
Two Golfers	\$ 516 / person	\$ 453 / person
One Golfer one non-golfer	\$ 785 / couple	\$ 722 / couple
Single Golfer	\$ 676	\$ 613

**ELIGIBILITY-** THE GOLFER MUST BE AN ACTIVE MEMBER IN GOOD STANDING OF A SIR BRANCH or A GUEST OF A SIR MEMBER, AND HAVE A VERIFIYABLE INDEX.

**LADIES WELCOME** no index required! **Reservations accepted at 800 723-6500**

**[Application Form has been downloaded to the Golf Club Web Page](#)**