



FRUITRIDGE BRANCH 93 June 2022 Vol. 44 / 06

**June 20th Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM**

*Promoting the Independence and Dignity of Retirement*

### Officers

Big Sir: George Thoma (916) 508-1413

LS: Bob Luttrell (916) 455-4756

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David ‘Dave’ Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

### State President

Rick Kindle [rick@kindleandassoc.com](mailto:rick@kindleandassoc.com)

### Area 4 Governor

Jack Reefer [Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)

### Region 1 Director

Hugh Thompson <[hugh@htaengineering.com](mailto:hugh@htaengineering.com)>

### Directors

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Craig Chalmers (916) 826-0513

Keith Tronson (916) 395-2771

### NOTICE!

If you will be unable to attend this month’s meeting

please notify Attendance Committee men Vince

Damyantovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>



## **BIG SIR Letter for June 2022**

To the most loyal and dedicated members of SIR 93:

On June 20th, we will be able to meet once again. **For the months of June, July, and August, we will be meeting at Aviator's Restaurant – 6151 Freeport Blvd**. Please read below for my explanation.

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

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Greetings to all Members of SIR Branch 93 !!

I hope you are enjoying the start of summer. I would like to inform you of the reasoning for the venue change for at least the monthly luncheons of June, July, and August:

We have decided to make this change due to the very low attendance at the Elks Lodge and our inability to meet the cost of our rental expense. We have made this decision as an alternative to cancelling luncheons since we all agree that to no longer have our monthly luncheons would be the end of SIR 93, something none of us would like to see to take place !! Thank you!

**IF YOU ARE PLANNING TO ATTEND OUR JUNE 20 LUNCH, PLEASE RSVP EITHER BY EMAIL OR PHONE CALL AS SOON AS POSSIBLE SO I CAN HAVE AN ACCURATE COUNT TO GIVE TO OUR CATERER - AVIATOR'S RESTAURANT.**

George T. Big Sir

From Little SIR Bob Luttrell: We have scheduled Harry Hall. He is an engineer in the oil industry with 44 years of experience. He has worked in several oil refineries. He has worked with the EPA and OSHA to provide cleaner fuels. He is currently a consultant in the oil and gas industry. He will be talking about the gas prices of today.

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**SIR Branch 93 needs to collect for the 2022 Membership Dues (\$20.00) in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:**

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me.**

**George Thoma - Big SIR – [gedwardt123@gmail.com](mailto:gedwardt123@gmail.com) Cell: 1-916-508-1413**

**5221 Rosita Way Sacramento Ca 95822**

## **SAVE AUGUST 5<sup>TH</sup> FRIDAY 6:35 PM – SACRAMENTO RVERCATS VERSUS TACOMA RAINERS**

All SIR branches in Area 4 are planning to attend this evening night game, with reserved seats on the shady side. Should be a fun evening to watch a RiverCats game & meet some other SIR Area 4 branch members.

Let me know if you want to attend, so that we can get the “group” rate. Tickets should be about \$30 each

Jack M. Reefer Cell: 1-916-531-2551 E-mail: [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net)



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### **The SIR Quest for the Best Burger in Sacramento – Alan Baker**

The next Burger Quest Outing will be on Monday June 27<sup>th</sup> at The Oak Park Brewery. We have arranged to meet in the patio out back. They have wonderful burgers AND beer AND I know the weather will be perfect.



## **The SIR Quest for the Best Burger in Sacramento**

**Monday, June 27th @ 12:00 PM**

**Oak Park Brewery (OPB) - 3514 Broadway, Sacramento, CA**

**Free street parking on Broadway and around back on 4<sup>th</sup> Ave., 35<sup>th</sup>, and 36<sup>th</sup> Streets.  
Entrance is on the Broadway side. Place your burger and beer order, pay, then take your number with you, and meet us outside on the back patio. Your order will be delivered soon.**

Come and join in the fun for some good eating with some old friends and/or new friends!

Eating outside on the back patio and separate checks

Questions: Craig Chalmers 916-826-0513 or [ctchalmers93@att.net](mailto:ctchalmers93@att.net)

## Listing of Officers / Chairman for 2022

Big SIR: George Thoma

Little SIR: Bob Luttrell

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

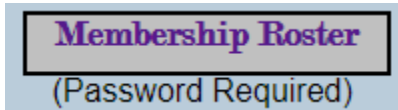
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

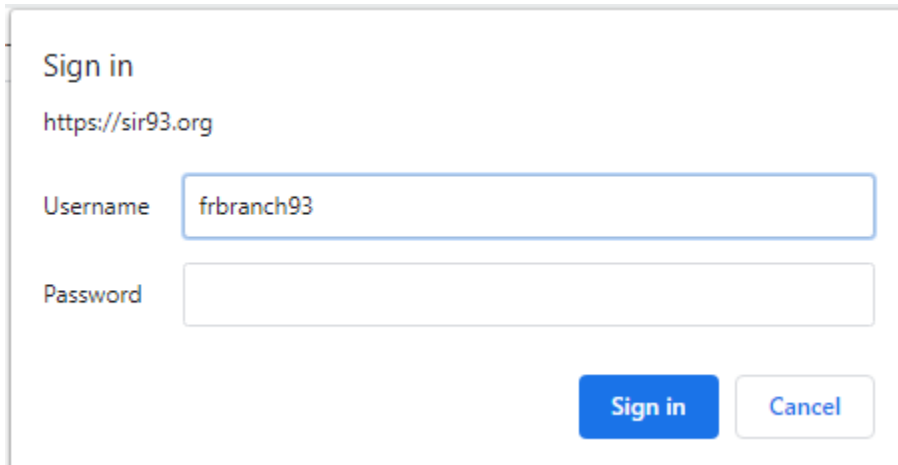
## SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a web form titled "Sign in" for the URL "https://sir93.org". The form contains two input fields: "Username" with the text "frbranch93" entered, and "Password" which is empty. At the bottom right of the form are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

**From Jack Reefer:**

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$5 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact [mratz246@sbcglobal.net](mailto:mratz246@sbcglobal.net). Questions - Phone Mike Ratzlaff 916-768-6348.

You must check in with the pro shop and let them know if you are walking or riding for your tee time payment.

**June**

Irv Geraty, Badge # 019; Transfer Member 02-18 .....	89
Tony Pablo, Badge # 028; Transfer Member 02-18 .....	82
Jim Laurin, Badge # 048 .....	78
Richard Herr, Badge # 045; Transfer Member 09-17 .....	83
Rich S. La Borde, Badge #086 .....	76
Warren Weber, Badge # 211 .....	82

<b>FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT</b>		93	
Branch <u>93</u>	Area <u>4</u>	Region <u>1</u>	
Month <u>May</u>	Year <u>2022</u>		
		Month      YTD	
<b>BEGINNING CASH BALANCE (Total Cash)</b>		Line 1	
		\$3,297.98      \$3,365.55	
<b>GENERAL ACCOUNTS</b>			
Receipts			
101 Contributions	\$20.00	\$430.00	
102 Interest	\$1.31	\$6.42	
103 Other	\$45.00	\$633.32	
Subtotal General Receipts	Line 2	\$66.31      \$1,069.74	
Disbursements			
201 Printing, Supplies etc	\$15.00	\$75.00	
202 Postage	\$15.00	\$75.00	
203 Officers' Expense	\$0.00	\$24.50	
204 Guest Expense	\$0.00	\$0.00	
205 State Board Pro Rata Assessment	\$0.00	\$360.50	
206 Other	\$58.00	\$58.00	
207 Other	\$0.00	\$480.00	
Subtotal General Disbursements	Line 3	\$88.00      \$1,073.00	
<b>NET GENERAL gain/(loss)</b>		Line 4 (2-3)	
		-\$21.69      -\$3.26	
<b>CUSTODIAL ACCOUNTS</b>			
Receipts			
301 Monthly Luncheon	\$786.00	\$5,025.00	
302 Special Activities	\$0.00	\$0.00	
303 Travel	\$0.00	\$0.00	
304 Bowling	\$0.00	\$0.00	
305 Golf	\$0.00	\$0.00	
306 Rooster Items	\$0.00	\$0.00	
307 Other	\$0.00	\$235.00	
308 Other	\$0.00	\$0.00	
Subtotal Custodial Receipts	Line 5	\$786.00      \$5,260.00	
Disbursements			
401 Monthly Luncheon	\$900.00	\$4,080.00	
402 Special Activities	\$0.00	\$0.00	
403 Travel	\$0.00	\$0.00	
404 Bowling	\$0.00	\$0.00	
405 Golf	\$0.00	\$0.00	
406 Rooster Purchase	\$0.00	\$0.00	
407 Other	\$460.00	\$1,840.00	
Subtotal Custodial Disbursements	Line 6	\$1,360.00      \$5,920.00	
<b>NET CUSTODIAL gain/(loss)</b>		Line 7 (5-6)	
		-\$574.00      -\$660.00	
<b>ENDING CASH BALANCE (Total Cash)</b>		Line 8 (1+4+7)	
		\$2,702.29      \$2,702.29	
<b>CASH ELEMENTS</b>		<b>MEMBERSHIP</b>	
Checkbook	\$365.06	Members	101
Savings	\$2,087.23	Include HLMs	
Petty Cash	\$250.00		
<b>Total</b>	<b>2,702.29</b>		
6/10/2022		<i>David Saxby</i>	
Report Date		Treasurer	
Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Branch Secretary			
FORM 28, Rev 10/03/2021			

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2022 Report Month MAY Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years												Year Total	Year %	Min Goal	Branch Goal			
		2018	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep					Oct	Nov	Dec
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103	103	104	104	99											
2	NUMBER OF MEMBERS IN	0	9	4	0	1		1	2									4	3.9%	18
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18	0			6										8	6.8%	
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	103	104	104	99	101											104
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0			1													
6	NUMBER OF COUPLES ACTIVITIES	2	2	0																
7	MEDIAN BRANCH AGE						78.0			78.0				78.0						

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year	-2
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Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months ⇒ CV

Line	Description	2018	2020	2021	CV												Year Total	Year %	Min Goal	Branch Goal
					Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE					56	56	45	29											
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%	54%	54%	45%	29%										46%	70%
10	GUESTS (Guests are potential members only)					1	1	1	2									6	6%	0

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =	0.0 guests to add 1 new member
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LAST MONTH'S FORM 27 REVIEWED BY BEC?	YES
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NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
	Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	5/16/2022	916-479-2978



## **Words of Wisdom and Hello from SIR 93 Golf – June 2022 Newsletter**

From Dale Cummings: Carson City has been cancelled for this year. In the future, I will be looking for alternatives and will send out a questionnaire asking for suggestions. I would love to continue Carson City, but not if no one is interested.

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The WHS Handicap Roster as of March 1<sup>st</sup> has seeded the Four Club Championship Flights (A to D). The Sunday's Actual Handicap Calculation before the respective Club Championship Round will be used in that Tournament Round Net Score Calculation.

**June 15<sup>th</sup> – Empire Ranch - Club Championship Round 1A.** The Race for the Club Championship has begun.

**July 6<sup>th</sup> – Teal Bend - Club Championship Round 2A.**

**July 27<sup>th</sup> – MacKenzie – Club Championship Round 3A.**

Round 2 Possible Replacements / Improvements (1B, 2B, and 3B) will take place in the months of September and October (the final month of the 2022 Season)

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### **From Don Fuller - The Area 4 Golf Coordinator:**

**The Area 4 Scramble Team Qualifier took place on June 6th at Teal Bend.** The SIR 93 Team of Gregory Owyang – Brent Williams – Darrell Christensen – David Pevny finished in 6<sup>th</sup> place out of 13 Teams (Branch 49, Branch 69, and Branch 93). We shot a Gross 70 (three birdies - one bogey) with a net team score of 60.16. The team finished 1.09 behind the 4<sup>th</sup> place team. Too bad for those two lipped out birdie putts (where is the law of gravity) and one costly bogey on the 18<sup>th</sup> green.

The top four teams will be invited to the State Team Championship that will be held at Rancho Solano on August 9<sup>th</sup>. The first place team gets a free entry to the tournament.

**The Area 4 Individual Qualifier will be held on August 1st at Wildhawk over seven flights.**

The two finishers in each flight will be invited to play at the Region 1 Qualifier at Peachtree on August 29<sup>th</sup>.

The State Individual Championship will take place at Rancho Solano Fairfield in October

**Contact Connor Chin at Cell: 1-916-601-1854 or e-mail at [cljschin@gmail.com](mailto:cljschin@gmail.com) if you want to make an Area 4 Individual (Seven Flights) Qualifier Tee Time Reservation.**

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The 2022 July Golf Tournament Application with the appropriate fees needs to be submitted to the Golf Tournament Sign-up Table:

Inside the Sacramento Executive Airport Lobby 6151 Freeport Blvd – June 20th (Monday) - 10:30 to 11:30 AM

SIR BRANCH 93 GOLF SIGNUP SHEET

July 2022 - British Open - 4th of July!!

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
<b>Teal Bend 07/06</b>	<b>8:00 SG+RB-Club Champion #2a</b>	\$53.00	N/A		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>Cherry Island 07/13</b>	<b>8:30 AM Shotgun</b>	\$46.00	N/A		
	1)				\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>Morgan Creek 07/20</b>	<b>8:03 T T (9 min) + Range Balls</b>	\$54.00	\$47.00		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>MacKenzie 07/27</b>	<b>9:06 TT - Club championship 3A</b>	\$53.00	\$38.00		
	1)				\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>INSTRUCTIONS</b>				<b>Total</b>	<b>Cash/Check</b>
(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.				\$	
(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.				\$	
(3) Bring the completed form with a check/checks made out to <b>SIR 93 Golf</b> to the <b>Golf Sign-up Table from 10:30 to 11:30 AM-3rd Monday-06/20/22 @ AVIATORS REST.</b>				\$	
(4) Any late submissions or changes must be made by contacting <b>William Berndt</b> at <b>916-591-1213</b> or <b>swberndt16@gmail.com</b>				\$	
(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. <b>No refunds for no-shows on tournament day.</b>				\$	<b>Total</b>
				\$206	Per Player if all Courses are Played ( <b>Riding</b> )

SIR BRANCH 93 GOLF CLUB

2022 Schedule

1 10 22 H. Dye

DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT
Mar 23rd	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34	
Mar 30th	Wed.	Cherry Island	8:30	shot gun	\$46		
Apr 7 <sup>th</sup>	Thursday	Wildhawk	8:00	t.t.	\$52 *		
Apr 13th	Wed.	Teal Bend	8:00	shot gun	\$53 *		
Apr 20th	Wed.	The Reserve	9:30	t.t.	\$58 *		
Apr 27th	Wed.	Mather	8:06	t,t.	\$50 *		
May 4th	Wed.	Micke Grove	8:32	t,t.	\$48	\$29.00	
May 11th	Wed.	Lincoln Hills	8:00	t.t.	\$50 *		Hills course
May 18th	Wed.	Wood Creek	9:00	t.t.	\$50		
May 25th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35	
Jun 1st	Wed.	MacKenzie (Hagen)	9:06	t.t.	\$53	\$38.00	
Jun 5 - 8		Carson City Scramb.					Two Courses in 2 Days
Jun 15th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #1a
Jun 22nd	Wed.	Bing Maloney	8:03	t,t.	\$49	\$35.00	
Jun 29th	Wed.	Ancil Hoffman	8:04	t.t.	\$52	\$34	4 man team scramble
July 6th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #2a
July 13th	Wed.	Cherry Island	8:30	shot gun	\$46		
July 20 <sup>th</sup>	Wed.	Morgan Creek	8:00	t.t.	\$54 *	\$47 *	
July 27 <sup>th</sup>	Wed.	MacKenzie (Hagen)	9:06	t.t.	\$53	\$38	Club Championship #3a
Aug 4 <sup>th</sup>	Thursday	Wildhawk	8:00	t,t.	\$52 *		
Aug 10th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35	
Aug 17th	Wed.	Wildhorse	8:00	t.t.	\$52		4 man team scramble
Aug 24th	Wed.	River Oaks	8:30	t,t.	\$46 *		
Aug 31st	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34.00	
Sep 7th	Wed.	Lincoln Hills	8:00	t,t.	\$50 *		Hills course
Sep 14th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #2b
Sep 21st	Wed.	Ancil Hoffman	8:04	t.t.	\$52	\$34	
Sep 28th	Wed.	The Reserve	9:30	t.t.	\$58 *		
Oct 5th	Wed.	Mather	9:02	t,t.	\$50 *		4 man team scramble
Oct 12th	Wed.	MacKenzie (Hagen)	7:27	t.t.	\$53	\$38	Club Championship #3b
Oct 19th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #1b
Oct 26th	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34	
note:Cherry Isl.tenative s.g. Ancil hoffman is 8 min.interv. Mather is 8min interv. M.crk 9min.interv.							
	highlights	2 courses S.G.					

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

CLUB CHAMPIONSHIP ROUNDS AND 4 MAN TEAM SCRAMBLE ARE SHOWN IN RED

Reminder - You as a player are responsible for checking with the course if there is inclement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.