

FRUITRIDGE BRANCH 93 January 2024 Vol. 46 / 01

January 15th Membership Luncheon – AVIATOR'S RESTAURANT – 11:30 AM

Promoting the Independence and Dignity of Retirement

Officers		State President
Big Sir: Don Nevis	(916) 698-8495	Dale Decker <u>daleftg@gmail.com</u>
LS: Vacant		Area 4 Representative
Secretary: David Pevny	(916) 383-6878	Jack Reefer Jreefer@sbcglobal.net
Asst Sec: Vacant		
Treasurer: David 'Dave' Sa	axby (916) 479-2978	
Asst Treas: Vacant		
Directors		NOTICE!
Jack Dye	(916) 967-7109	If you will be unable to attend this month's meeting
Jack Reefer	(916) 531-2551	please notify Attendance Chairman Mike Combs
Craig Chalmers	(916) 826-0513	@ (916) 362-4598



Visit us on facebook https://www.facebook.com/SIRBranch93SoialActivites

BIG SIR Letter for January 2024

To the most loyal and dedicated members of SIR 93:

All meeting / luncheon days will be heldat <u>Aviator's Restaurant – 6151</u> <u>Freeport Blvd</u> until further notice. This move was generated due to such low attendance at the Elks Lodge and not being able to cover all the Branch's Luncheon expenses at the Elks Lodge

The County of Sacramento has put up for bid the airport restaurant site. Further details on the results will be coming out soon.

If you are planning on attending, please reply to <u>Don Nevis's email</u> (<u>dinevis@aol.com</u>) by Thursday, January 11th - Noon so we are able to give an accurate count to our caterer.

The BEC Meeting will be held at 10:00 AM at the Aviators Restaurant on the Second Floor.

Don Nevis 2024 Big SIR

SIR Branch 93 has already started the 2024 Membership Dues (\$20.00) Drive. We need to collect these dues in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to <u>SIR Branch 93</u> to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

Don Nevis – Big SIR – djnevis@aol.com Cell: 1-916-698-8495



SIR Branch 93 Breakfast Together

Monday, January 22nd at 9:00 AM

Shari's Cafe and Pies, 960 Florin Rd,

Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Don Nevis at 916-698-8495 or <u>djnevis@aol.com</u>.

No hiking trip in the month of January. Waiting for warmer weather and no holiday conflict dates.

See, call, or email: Craig Chalmers if you are interested - Cell: 916-826-0513 or <u>ctchamers93@att.net</u>

Listing of Officers / Chairman for 2024

Big SIR: Don Nevis Little SIR: Vacant Branch Secretary: Dave Pevny Assistant Branch Secretary: Vacant Branch Treasurer: Dave Saxby Assistant Treasurer: Vacant Membership Chairman: Alan Baker Nominating: Craig Chalmers Dale Cummings Jack Reefer **RAMP: Currently Vacant** Activities: Vacant Publicity: Jack Reefer Travel: Bob Perez Web Master: Brent Williams Newsletter Editor: Vacant Golf Club Chairman: James Morehouse Golf Club Handicapper: Connor Chin – 1-916-601-1854 Golf Club Treasurer: Darrell Christensen – 1-916-769-7882 Golf Club Add & Drop: William Berndt – 1-916-591-1213 Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

Accessing SIR 93 Member Roster

The password has been changed for security purposes.

Contact Brent Williams (Webmaster) for getting a downloaded pdf report sent to your computer.

From Jack Reefer:

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

<u>January</u>

Jim Drago, Badge #018;71
Michael McKenna, Badge # 046; Transfer Member 09-17 81
Bernard Ditter. Badge # 050; Transfer Member 10-17
Oscar Hughes, Badge 146 81

<u>Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of</u> <u>Heaven</u>.

Michael Sharif Al Machado Bill Reiff Jack L. Campbell Vince Damyanovich Sergay Ivazian

A Huge Welcome and Applause to the 2023 New Members to Branch SIR 93 !!

Robert Ortega Michael Woodcheke Lawrence Cram Terry Burkes William Palmer

Rex Hescock Tom Rutsch Randy Fisher Ron Covert Rick Pixley

Blue cells are calculated fields: Report Year 2023 DEC Region Area Branch 93 1 4 passworded and locked. Month MEMBERSHIP Previous Years Branch Yea Description Line 2020 2021 2022 Feb Oct Jan Mar AD May Jur Jul Aug Se Dec Total 600 Goal NUMBER OF MEMBERS LAST MONTH (= Line 4 last month) 149 147 94 93 90 79 81 82 83 85 85 85 84 1 96 94 _ NUMBER OF MEMBERS IN 10.89 2 10 18 2 0 9 ٥ 3 1 1 3 8 NUMBER OF MEMBERS OUT (ATTRITION) 3 2 27 17 ٥ 1 3 14 1 1 2 22 23,4% NUMBER OF MEMBERS (Lines 1+2-3) 93 90 79 85 84 82 147 129 94 94 81 82 83 85 85 86 4 49 4 5 TOTAL NUMBER OF ACTIVITIES - including couples 49 0 6 NUMBER OF COUPLES ACTIVITIES 2 2 0 7 MEDIAN BRANCH AGE 78.0 79.0 79.0

FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate- Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH Membership ohange -12 this year

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

LUNCHEON ATTENDANCE

_	Enter "LDL" here for Lad	les Da	y mont	h8 ==>	CV															
Line	Description	2020	2021	2022	Jan	Feb	Mar	Apr	May	Jun	Ju	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	-		-	43	49	49	43	4	49	47	49	49	37	34	47	-	i	-	
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				46%	53%	54%	54%	49%	60%	57%	47%	47%	44%	40%	57%	I	61%	70%	
10	GUESTS (Guests are potential members only)				1	2	1	2	2	2	1	3			1	0	16	16%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year %" data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members in' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members in' by this ratio and this – Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =

0.0 guests to add 1 new member

LAST MONTH'S FORM 27 REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

MONTHLY	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
DISTRIBUTION	Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	12/18/2023	916-479-2978

Form 27 Revised 12/16/2018

FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT							
Branch 93 Month December	Year 2023						
		Month	YTD				
BEGINNING CASH BALANCE (Total Cash)	Line 1	\$3,966.27	\$3,142.3				
GENERAL ACCOUNTS Receipts							
101 Dues / Contributions	Г	\$140.00	\$1,580.				
102 Interest	Г	\$3.09	\$34.				
103 Other	Г	\$0.00	\$542				
Subtotal General Receipts	Line 2	\$143.09	\$2,156.				
Disbursements	_						
201 Printing, Supplies etc		\$0.00	\$190.				
202 Postage		\$0.00	\$190.				
203 Officers' Expense	E	\$30.00	\$209.				
204 Guest Expense	Г	\$0.00	\$53.				
205 State Board Pro Rata Assessment	Г	\$0.00	\$716.				
208 Other		\$0.00	\$278				
207 Other	F	\$47.77	\$569.				
Subtotal General Disbursements	Line 3	\$77.77	\$2,207				
NET GENERAL gain/(loss)	Line 4 (2-3)	\$65.32	-\$50.				
CUSTODIAL ACCOUNTS Receipts							
301 Monthly Luncheon		\$1,980.00	\$12,608				
302 Special Activities	Г	\$0.00	\$0.				
303 Travel	Г	\$0.00	\$0.				
304 Bowling	Г	\$0.00	\$0.				
305 Golf	F	\$0.00	\$0.				
306 Rooster Items	F	\$0.00	\$0.				
307 Other	F	\$0.00	\$0.				
308 Other	F	\$0.00	\$0.				
Subtotal Custodial Receipts	Line 5	\$1,980.00	\$12,608				
Disbursements							
401 Monthly Luncheon	E	\$1,180.66	\$10,868				
402 Special Activities	Г	\$0.00	\$0				
403 Travel	Г	\$0.00	\$0.				
404 Bowling	F	\$0.00	\$0.				
405 Golf	F	\$0.00	\$0.				
406 Rooster Purchase	F	\$0.00	\$0				
407 Other	F	\$535.88	\$535				
Subtotal Custodial Disbursements	Line 6	\$1,716.54	\$11,404				
NET CUSTODIAL gain/(loss)	Line 7 (5-6)	\$263.46	\$1,203				
NDING CASH BALANCE (Total Cash)	Line 8 (1+4+7)	\$4,295.05	\$4,295				
CASH ELEMENTS MEMBERSHIP Checkbook \$1,914.76 Members 84 Savings \$2,130.29 Include HLM's 84 Petty Cash \$250.00 \$250.00 1000000000000000000000000000000000000							
Total 4,295.05 1/10/202	4	Davíd Sas	ıby				
Report Date Dist: SIRForm28@YAHOO.COM, Big Sir, Branch Secretary		Treasu	rer				
ORM 28, Rev 12/22/2022							

Words of Wisdom and Hello from SIR 93 Golf – January 2024 Newsletter

The 2024 SIR 93 Golf Schedule - dated 12/7/23 – has been posted to the Golf Club webpage and is included in this newsletter.

First Tournament is March 20th at Bartley and the last tournament of the year is October 30th at Swenson Park.

Jack Dye & Craig Chalmers are working on the final details for the June 2nd (Sunday) through June 5th (Wednesday) for the Carson City Four Man Scramble Event.

The 2024 SIR 93 Golf / NCGA Membership Drive

There are now 49 hardy and skillful golfers that have renew their 2024 NCGA Membership. We had seven golfers that did not renew for the 2024 Season.

We are adding to the 2024 Roster the following new golfers:

Rick Pixley Charles Bussey David Busch

Welcome them to the Club when you see them on the golf course or at the luncheon meetings.

2024 SIR 93 Golf Schedule

SIR BRANCH 93 GOLF CLUB

12/7/2023

DATE	DAY	COURSE	TIME	Reserved # of Golfers	RIDE	WALK	COMMENT
3/20	Wed	Bartley Cavanaugh	8:57	28	\$53	\$36	COMMENT
3/27	Wed	Cherry Island	TBD	28	\$48	\$30	Range Balls \$3
3121	wea	Cherry Island	100	20	240	250	Nange bans \$5
4/4	THURSDAY	Wildhawk	8:00	28	\$54	\$34	
4/10	Wed	Reserve at Spanos Park	8:20	28	\$62	N/A	Range Balls Included
4/17	Wed	Teal Bend (SHOTGUN)	8:00	32	\$55	N/A	
4/24	Wed	Mather	8:30	28	\$53	\$34	
5/1	Wed	Micke Grove	9:04	28	\$59	N/A	Range Balls \$3
S/8	Wed	Lindon Hills-Orchard	9:00	28	\$60	N/A	Range Balls Included
5/15	Wed	Dry Creek Ranch	9:00	28	\$49	\$34	Walkers must be an even
5/22	Wed	Bing Maloney	8:03	30	\$52	\$35	
5/29	Wed	Alister MacKenzie	9:06	36	\$57	\$40	
6/2-5	S-W	Carson City Scramble		Jack Dye & Craig Chalmers	- Co Chairmans		
6/12	Wed	Ancil Hoffman	9:00	36	\$60	N/A	+ R.BFour Man Team Scr
6/19	Wed	Bing Maloney	8:03	30	\$52	\$35	
6/26	Wed	Empire Ranch	8:30	28	\$54	N/A	Club Championship 1A
7/3	Wed	Teal Bend (SHOTGUN)	8:00	32	\$55	N/A	Club Championship 2A
7/11	THURSDAY	Arcade Creek	8:21	28	\$55	\$38	
7/17	Wed	Cherry Island	TBD	28	\$48	\$30	Range Balls \$3
7/24	Wed	Alister MacKenzie	9:06	36	\$57	\$40	Club Championship 3A
8/1	THURSDAY	Wildhawk	8:00	28	\$54	\$34	
8/7	Wed	Wildhorse	9:00	28	\$54	\$44	
8/14	Wed	Bing Maloney	8:03	30	\$52	\$35	2 Man Blind Draw-A/B&C/
8/21	Wed	River Oaks	9:04	28	\$54	N/A	Range Balls Included
8/28	Wed	Bartley Cavanaugh	8:03	28	\$53	\$36	
9/4	Wed	Ancil Hoffman	9:40	36	\$60	N/A	Range Balls Included
9/11	Wed	Lincoln Hills - Hills	9:00	28	\$60	N/A	Range Balls Included
9/18	Wed	TealBend	9:30	32	\$55	N/A	Club Championship 2B
9/25	Wed	Reserve at Spanos Park	9:00	28	\$62	N/A	Range Balls Included
10/2	Wed	Mather	8:30	28	\$53	\$34	2 Man Blind Draw-A/B&C
10/9	Wed	Alister MacKenzie	10:00	36	\$57	\$40	Club Championship 3B
10/16	Wed	Empire Ranch	8:30	28	\$54	N/A	Club Championship 1B
10/23	Wed	Bartley Cavanaugh	8:03	28	\$53	\$36	
10/30	Wed	Swenson Park	9:00	28	\$45	N/A	

S.G. = Shotgun T.T.= Tee Times *=Range Balls Incl. CLUB CHAMPIONSHIP ROUNDS, 4 MAN TEAM SCRAMBLE, AND TWO MAN BLIND DRAW ARE SHOWN IN COLOR INK

Reminder - You as a player are responsible for checking with the course if there is indement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our dub will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.