



FRUITRIDGE BRANCH 93 February 2021 Vol. 43/ 02 –

*Promoting the Independence and Dignity of Retirement*

**Officers**

Big Sir: Jack Reefer (916) 531-2551

LS: Chalmers/Cummings (916) 826-0513

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

**Directors**

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Bob Abalos (916) 929-1812

Keith Tronson (916) 395-2771

**State President**

Stu Williams <[stuwilliamsatlake@gmail.com](mailto:stuwilliamsatlake@gmail.com)>

**Area 4 Governor**

Hugh Thompson [hugh@htaengineering.com](mailto:hugh@htaengineering.com)

**Region 1 Director**

Dave Gonzales (408) 621-8835 [yogonzo@yahoo.com](mailto:yogonzo@yahoo.com)

**NOTICE!**

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyanovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

## **BIG SIR Letter for January 2021**

To the most loyal and dedicated members of SIR 93:

The State SIR President (Stu Williams) has issued a State Board Resolution allowing a re-start of all SIR-sponsored **OUTDOOR** activities that includes any team sports or golf.

**There is a separate State SIR / SIR 93 BEC approved Golf Protocol that must be followed during the SIR 93 Golf Season.**

So far, the Elks Lodge is still not having inside events till further notice. State SIR Board is waiting for the County Health / State Health approval / go-ahead for any indoor SIR-sponsored activities (luncheons, card games, travel, bowling, etc.).

In 2021, the new State SIR President is Stu Williams in the place of deceased Jimmy R. Johnson.

The new 2021 Area 4 Governor is Hugh Thompson from Branch 95.

In 2021, Dave Gonzales is replacing Mark Stuart (resigning as of 01/01/2021) to be the new Region 1 Director.

**SIR Branch 93 needs to collect the 2021 Membership Dues (\$20.00) in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:**

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**For the February 15<sup>th</sup> SIR 93 Membership Zoom meeting**, the following information from Alan Baker would be needed to sign in to this Zoom Meeting:

Topic: **SIR Branch 93 Meeting**

Time: **Feb 15, 2021 11:30 AM Pacific Time**

Join Zoom Meeting

<https://us02web.zoom.us/j/83234175005?pwd=aTFCCcUJJemE5U2kyTmdjTGtLNnc1dz09>

OR by telephone only 669-900-6833 (San Jose)

**Meeting ID: 832 3417 5005 Passcode: 816348**

Remember to take your flu shots and COVID-19 vaccines to safeguard yourself from any sickness or illness problems.

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me.**

Jack Reefer Big SIR - [Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)

**Cell: 1-916-531-2551**

## Listing of Officers / Chairman for 2021

Big SIR: Jack Reefer

Co-Little SIR's: Craig Chalmers & Dale Cummings

Branch Secretary: Dave Pevny

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership/ Member Relations Co-chairs: John Dailly and Don Quesenberry

Nominating: Craig Chalmers

RAMP: Calvin Wong

Activities: Dale Cummings

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

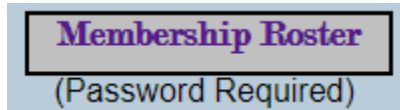
Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

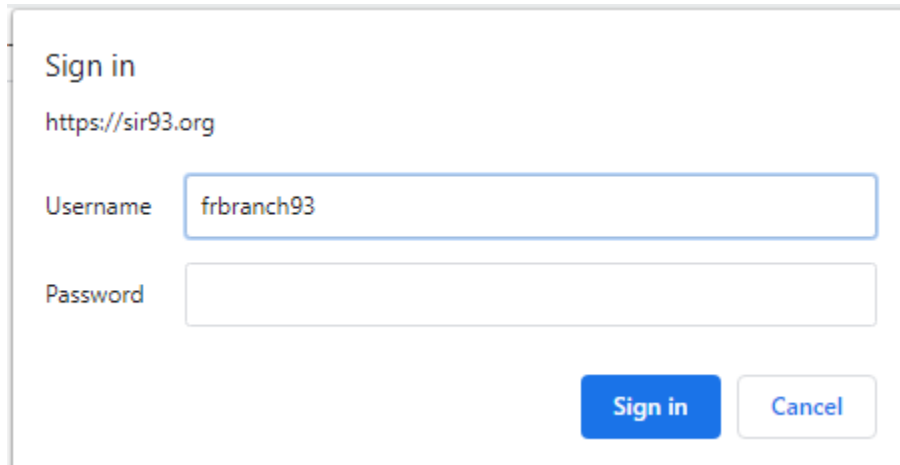
## SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a "Sign in" form. The form title is "Sign in" and the URL "https://sir93.org" is displayed above the input fields. There are two input fields: "Username" and "Password". The "Username" field contains the text "frbranch93". Below the input fields are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

## **From Jack Reefer – 2021 Big SIR:**

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$5 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact [mratz246@sbcglobal.net](mailto:mratz246@sbcglobal.net). Questions - Phone Mike Ratzlaff 916-768-6348.

You must check in with the pro shop and let them know if you are walking or riding for your tee time payment.

## **SIR 93 Clothing and Hats**

Jack Reefer can order golf shirts and hats. There are many colors available.

Just email me: [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net). Since the weather goes up and down, I will be ordering jackets also.

## **February Birthdays**

Andy Dong, Badge # 008; Transfer Member 02-18 .....	82
Alan Baker, Badge # 047; Transfer Member 01-20 .....	76
Jim Trice, Badge # 052; Transfer Member 02-18 .....	78
Jeffrey Cohen, Badge # 055 New Member 8-19-19.....	74
Connor Chin, Badge # 105; Dual Membership 01-19 .....	72
Bill Hitchcock, Badge # 107 .....	88
Tom Shoemaker, Badge # 115; New Member 5-20-19 .....	77
Dave Kupper, Badge # 127 .....	74

<b>FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT</b>		<b>93</b>	
Branch <u>93</u>	Area <u>4</u>	Region <u>1</u>	
Month <u>January</u>	Year <u>2021</u>		
		Month      YTD	
<b>BEGINNING CASH BALANCE (Total Cash)</b>		Line 1      \$4,003.11      \$4,003.11	
<b>GENERAL ACCOUNTS</b>			
Receipts			
101 Contributions	\$80.00	\$80.00	
102 Interest	\$1.75	\$1.75	
103 Other	\$30.00	\$30.00	
Subtotal General Receipts	Line 2      \$111.75	\$111.75	
Disbursements			
201 Printing, Supplies etc	\$30.00	\$30.00	
202 Postage	\$30.00	\$30.00	
203 Officers' Expense	\$85.00	\$85.00	
204 Guest Expense	\$0.00	\$0.00	
205 State Board Pro Rata Assessment	\$0.00	\$0.00	
206 Other	\$0.00	\$0.00	
207 Other	\$0.00	\$0.00	
Subtotal General Disbursements	Line 3      \$145.00	\$145.00	
NET GENERAL gain/(loss)	Line 4 (2-3)      -\$33.25	-\$33.25	
<b>CUSTODIAL ACCOUNTS</b>			
Receipts			
301 Monthly Luncheon	\$0.00	\$0.00	
302 Special Activities	\$0.00	\$0.00	
303 Travel	\$0.00	\$0.00	
304 Bowling	\$0.00	\$0.00	
305 Golf	\$0.00	\$0.00	
306 Rooster Items	\$0.00	\$0.00	
307 Other	\$0.00	\$0.00	
308 Other	\$0.00	\$0.00	
Subtotal Custodial Receipts	Line 5      \$0.00	\$0.00	
Disbursements			
401 Monthly Luncheon	\$0.00	\$0.00	
402 Special Activities	\$0.00	\$0.00	
403 Travel	\$0.00	\$0.00	
404 Bowling	\$0.00	\$0.00	
405 Golf	\$0.00	\$0.00	
406 Rooster Purchase	\$0.00	\$0.00	
407 Other	\$0.00	\$0.00	
Subtotal Custodial Disbursements	Line 6      \$0.00	\$0.00	
NET CUSTODIAL gain/(loss)	Line 7 (5-6)      \$0.00	\$0.00	
<b>ENDING CASH BALANCE (Total Cash)</b>		Line 8 (1+4+7)      \$3,969.86      \$3,969.86	
<b>CASH ELEMENTS</b>		<b>MEMBERSHIP</b>	
Checkbook	\$1,650.61	Members	103
Savings	\$2,069.25	Include HJMs	
Other	\$250.00		
<b>Total</b>	<b>3,969.86</b>		
2/10/2021		<i>David Saxby</i>	
Report Date		Treasurer	
Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Branch Secretary			
FORM 28, Rev 12/03/2020			

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2021 Report Month JAN Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years															Year Total	Year %	Min Goal	Branch Goal
		2018	2019	2020	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103															
2	NUMBER OF MEMBERS IN	0	9	4	0													0	0.0%	18
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18	0													0	0.0%	
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	103															104
5	TOTAL NUMBER OF ACTIVITIES - Including couples	49	49	0																
6	NUMBER OF COUPLES ACTIVITIES	2	2	0																
7	MEDIAN BRANCH AGE						78.0			78.0			78.0							

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year 0

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months => CV

Line	Description	Previous Years			CV												Year Total	Year %	Min Goal	Branch Goal
		2018	2019	2020	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE																			
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%															70%
10	GUESTS (Guests are potential members only)																	0	0%	0

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member

LAST MONTH'S FORM 27 REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),  Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)
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SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	CV	916-479-2978

## Words of Wisdom and Hello from SIR 93 Golf – February 2020 Newsletter

The 2021 SIR 93 Golf Tournament Schedule is shown below.

The first tournament is going to be on March 24<sup>th</sup> at Bartley Cavanaugh. The second tournament of the month will be on March 31<sup>st</sup> at Cherry Island.

Please remember to follow the SIR 93 BEC Approved / State SIR Golf Protocol that is similar to the 2020 SIR 93 Golf Handbook – The highlights are:

- (1) Wear your mask around the clubhouse, pro shop, and other facilities. Debit or Credit Cards usage only.
- (2) Do not touch the flagstick or other player's equipment & maintain a six-foot distance from all players at all times
- (3) Tee Times only – No shotgun starts in order to avoid having a large gathering of players. Single rider per each clean / sanitized cart unless the cart has been installed with a country health / golf course approved passenger divider.
- (4) No close-to-the-pin events – Only awards for hole-in-ones.
- (5) No play out of sand traps – Use the no penalty drop away from the sand trap no closer to the hole.
- (6) Do not gather in the parking lot before or after your golf round. Go home as soon as you done playing.
- (7) Any putts that hit the flagstick or the raised cup insert and does not go in is now considered as been made or sunk.
- (8) Be sure to use only the SIR 93 Club Scorecard – **write & score it correctly** – return it to the black SIR 93 collection bag when you have completed your golf round.

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### From Dale Cummings – The Carson City Golf Tournament

To all of our golfing members. Carson City Golf Tournament for 2021 is cancelled due to the Covid 19. The general consensus is that we will not be able to have any type of golf by June, 2021. This is a sad decision for me to have to make but it is for our own good. Stay healthy and maybe have a Carson City 2022.

Dale Cummings

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The March Tournament Application with tournament fees is to be submitted to the Golf Tournament Sign-up Table:

**In front of the Riverside Elks Lodge – February 15<sup>th</sup> (Monday) from 10:00 to 11:00 AM**

**SIR BRANCH 93 GOLF SIGNUP SHEET**

**March 2021 - Opening Month of the Season**

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
<b>3/24 Bartley</b>	<b>First Tournament of the Year</b>	\$49.00	\$33.00		
<b>8:03 Starting Time</b>	1)			\$	\$
<b>9 min interval</b>	2)			\$	\$
<b>Single Rider Cart</b>	3)			\$	\$
	4)			\$	\$
<b>3/31 Cherry Island</b>		\$47.00	N/A		
<b>8:30 Starting Time</b>	1)				\$
<b>Single Rider Cart</b>	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>INSTRUCTIONS</b>				<b>Total</b>	<b>Cash/Check</b>
(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.				\$	
(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.				\$	
(3) Bring the completed form with a check/checks made out to <b>SIR 93 Golf</b> to the <b>Golf Sign-up Table from 10:00 to 11:00 AM - 3rd Monday - February 15th</b>				\$	
(4) Any late submissions or changes must be made by contacting <b>William Berndt</b> at 916-591-1213 or <b>swberndt16@gmail.com</b>				\$	
(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5 prize fund fee is not refundable. <b>No refunds for no-shows on tournament day.</b>				\$	<b>Total</b>
				\$ 96 Per Player if all Courses are Played ( <b>Riding</b> )	

## SIR BRANCH 93 GOLF CLUB

2-02-21 cc

## 2021 Schedule

DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT
24-Mar	Wed	Bartley Cavanaugh	8:03	t.t.	\$49	\$33	
31-Mar	Wed	Cherry Island	8:30	t.t.	\$47		
8-Apr	Thurs	Wildhawk	8:28	t.t.	\$51		
14-Apr	Wed	Teal Bend	7:30	t.t. (10)	\$51		incl.range balls
21-Apr	Wed	The Reserve	9:00	t.t.	\$50		
28-Apr	Wed	Bing Maloney	8:03	t.t.	\$48	\$32	
5-May	Wed	Turkey Creek	9:00	t.t.	\$52		
12-May	Wed	Lincoln Hills	8:00	t.t.	\$48		
19-May	Wed	Woodcreek	9:00	t.t.	\$49		
26-May	Wed	Bing Maloney	8:03	t.t.	\$48	\$32	
2-Jun	Wed	Ancil Hoffman	8:32	t.t. (8)	\$51		4 Man Team Scramble
6-9 Jun	Sun-Wed	Carson City	Cancel for 2021 - COVID-19				
16-Jun	Wed	Empire Ranch	8:00	t.t.	\$50		
23-Jun	Wed	Diamond Oaks	9:00	t.t.	\$49		
30-Jun	Wed	MacKinsey (Haggin)	10:00	t.t.	\$53	\$38	
7-Jul	Wed	Teal Bend	7:30	t.t. (10)	\$51	incl.r.balls	Club Champion 1A
14-Jul	Wed	Mather	8:06	t.t.	\$50	\$32	
21-Jul	Wed	Morgan Creek	8:27	t.t.	\$50	\$42	
28-Jul	Wed	MacKinsey (Haggin)	9:06	t.t.	\$53	\$38	Club Champion 2A
5-Aug	Thurs	Wildhawk	8:28	t.t.	\$51		
11-Aug	Wed	Bing Maloney	8:03	t.t.	\$48	\$32	
18-Aug	Wed	Wildhorse	8:00	t.t.	\$46		4 Man Team Scramble
25-Aug	Wed	Empire Ranch	8:30	t.t.	\$50		Club Champion 3A
1-Sep	Wed	Bartley Cavanaugh	8:03	t.t.	\$49	\$32	
8-Sep	Wed	Teal Bend	9:30	t.t. (10)	\$51	incl.r.balls	Club Champion 2A
15-Sep	Wed	Lincoln Hills	8:00	t.t.	\$48		
22-Sep	Wed	Mather	10:06	t.t.	\$48	\$32	4 Man Team Scramble
29-Sep	Wed	The Reserve	9:00	t.t.	\$50		
6-Oct	Wed	Ancil Hoffman	8:32	t.t. (8)	\$51		
13-Oct	Wed	MacKinsey (Haggin)	7:45	t.t.	\$53	\$38	Club Champion 2B
20-Oct	Wed	Empire Ranch	8:00	t.t.	\$50		Club Champion 2C
27-Oct	Wed	Bartley Cavanaugh	8:03	t.t.	\$49	\$33	
		green contract pend					
		blue contract sure					

S.G. = Shotgun T.T.= Tee Times \* =Range Balls Incl.

## CLUB CHAMPIONSHIP ROUND

Reminder - You as a player are responsible for checking with the course if there is inclement weather. Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.