

## FRUITRIDGE BRANCH 93 April 2022 Vol. 44 / 04

April 18th Membership Luncheon – Riverside Elks Lodge – 11:30 AM

## Promoting the Independence and Dignity of Retirement

## Officers

### **State President**

Big Sir: George	Thoma	(916) 508-1413	Rick Kindle rick@kindleandassoc.com						
LS: Bob Luttrell		(916) 455-4756	Area 4 Governor						
Secretary: David	Pevny	(916) 383-6878	Jack Reefer Jreefer@sbcglobal.net						
Asst Sec: Vacan	t		Region 1 Director						
Treasurer: David	d 'Dave' Sax	by (916) 479-2978	Hugh Thompson <hugh@htaengineering.com></hugh@htaengineering.com>						
Asst Treas: Warr	ren Weber	(916) 422-9223							
Directors			NOTICE!						
Andy Dong	(916) 392-	-2226	If you will be unable to attend this month's meeting						
	(320) 002		,						
Bob Olsen	(916) 428	-5418	please notify Attendance Committee men Vince						

(916) 362-4598

Keith Tronson (916) 395-2771

(916) 826-0513

Craig Chalmers

## **BIG SIR Letter for March 2022**

To the most loyal and dedicated members of SIR 93:

On April 18th, we will be able to meet once again. The Elks' Lodge has been very good with us and is willing to work with us on a month to month basis.

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

\_\_\_\_\_

Greetings to all Members of SIR Branch 93!

For the past two months, the attendance has been holding steady at 56 people. It would be a great help to the luncheon cost if we could somehow increase the attendance total to a greater number of attendees in April and beyond.

I hope all of you will have a great and fun loving Easter Weekend - April 17<sup>th</sup>.

The guest speaker for April 18<sup>th</sup> will be Richard Launey. He is the producer of the Public TV Program "Inside California Education". This a look at some of the different programs going on in the state school system. He is also a political science professor at California State University Sacramento.

Big SIR George

\_\_\_\_\_

SIR Branch 93 needs to collect for the 2022 Membership Dues (\$20.00) in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to <u>SIR</u> Branch 93 to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

George Thoma - Big SIR - gedwaredt123@gmail.com Cell: 1-916-508-1413

5221 Rosita Way Sacramento Ca 95822

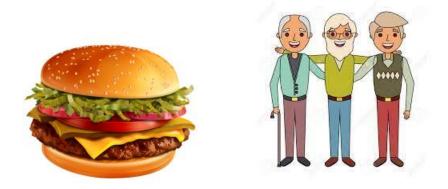
## The SIR Quest for the Best Burger in Sacramento – Alan Baker

16 burger experts from Branch 93 met at Brick House in Elk Grove on March 29<sup>th</sup> for our second monthly quest for the best burger. We had a great time renewing old friendships while enjoying delicious burgers. Enjoy the photos of the outing <u>here</u>.

Each of us evaluated the restaurant on a scale of 1 to 5—see the summary below. We liked Brick House better than Burgers and Brew in 6 out of 7 categories, so Brick House is the new winner of our quest for the best!

Burger	4.3
Sides	4.3
Service	4.4
Ambiance	4.3
Location, Parking	4.8
Value	4.3
Overall	4.4

But wait—there's more to come! On Monday April 25<sup>th</sup> we will continue the quest at the Buckhorn BBQ + Grill, 4720 Freeport, Sacramento. The burgers and the company are always good with SIR Branch 93.



## The SIR Quest for the Best Burger in Sacramento

## Monday April 25 at 11:30

Buckhorn BBQ + Grill

4720 Freeport Blvd, Sacramento, CA 95822

Join your fellow Sirs in the quest for the best burger in town. Meet old friends or make a new friend.

In-person events require both a signed waiver and vaccination record. If you attended a SIR event last year, you're all set. If not, plan to bring both.

For a ride or information, contact Alan Baker at 802-339-0059 or baker@alanbaker.net

## Listing of Officers / Chairman for 2022

Big SIR: George Thoma

Little SIR: Bob Luttrell

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

### SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

#### **Accessing SIR 93 Member Roster**

- 1. Form a web browser, go to the SIR 93 website Officers/Committees page at https://sir93.org/sir93\_003.htm
- 2. Click on the Membership Roster button



3. Type in frbranch93 in the Username field

Sign in	
https://sir93.	org
Username	frbranch93
Password	
	Sign in Cancel

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

## From Jack Reefer:

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$5 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact <u>mratz246@sbcglobal.net</u>. Questions - Phone Mike Ratzlaff 916-768-6348.

You must check in with the pro shop and let them know if you are walking or riding for your tee time payment.

## <u>April</u>

David Johnson, Badge # 013 74
George Thoma, Badge # 037 69
Jack Campbell, Badge # 041; Transfer Member 09-17
David Montijo, Badge # 068; Transfer Member 04-18 68
Tony Robinson, Badge # 118; new member 09 – 20
Richard Rodda, Badge # 129 80
Bob Luttrell, Badge # 131 75
Michael Morales, Badge # 154 80
Manny Espinoza, Badge # 206 80
Daniel Sawyer, Badge # 212 68
Richard Tarrico, Badge # 247 85
Paul Fong74

FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT									
Branch 93 Area 4 Region Month March Year 2022	<u>1</u>								
		Month	YTD						
BEGINNING CASH BALANCE (Total Cash)	Line 1	\$3,563.69	\$3,365.5						
GENERAL ACCOUNTS									
Receipts	_								
101 Contributions		\$110.00	\$310.0						
102 Interest		\$1.16	\$3.8						
103 Other		\$62.00	\$532.0						
Subtotal General Receipts Disbursements	Line 2	\$173.16	\$845.8						
	Г	\$15.00	5451						
201 Printing, Supplies etc	- F		\$45.0						
202 Postage	- F	\$15.00	\$45.0						
203 Officers' Expense	- F	\$24.50	\$24.5						
204 Guest Expense	- F	\$0.00	\$0.0						
205 State Board Pro Rata Assessment	- F	\$182.00	\$360.						
206 Other	- F	\$0.00	\$0.0						
207 Other Subtotal General Disbursements	Line 2	\$20.00	\$420.0						
NET GENERAL gain/(loss)	Line 3 Line 4 (2-3)	\$256.50 -\$83.34	\$895.0						
	Line 4 (2-3)	-303.34	-\$49.4						
CUSTODIAL ACCOUNTS									
Receipts		54 534 00	53.053/						
301 Monthly Luncheon	- F	\$1,534.00	\$3,063.0						
302 Special Activities	- F	\$0.00	\$0.0						
303 Travel	- F	\$0.00	\$0.0						
304 Bowling	- F	\$0.00	\$0.0						
305 Golf	- F	\$0.00	\$0.0						
306 Rooster Items		\$0.00	\$0.0						
307 Other		\$0.00	\$235.0						
308 Other		\$0.00	\$0.0						
Subtotal Custodial Receipts Disbursements	Line 5	\$1,534.00	\$3,298.0						
401 Monthly Luncheon		\$1,120.00	\$2,260.						
402 Special Activities	- F	\$1,120.00	\$2,200.						
403 Travel	- F	\$0.00	şu. \$0.0						
404 Bowling	- F	\$0.00	\$0.0						
405 Golf	- F	\$0.00	\$0.						
406 Rooster Purchase	- F								
407 Other	- F	\$0.00	\$0.0						
Subtotal Custodial Disbursements	Line 6	\$460.00 \$1,580.00	\$920.0 \$3,180.0						
NET CUSTODIAL gain/(loss)	Line 7 (5-6)	-\$46.00	\$3,100.1						
ENDING CASH BALANCE (Total Cash)	ine 8 (1+4+7).	\$3,434.35	\$3,434.3						
CASH ELEMENTS MEMBERSHIP   Checkbook \$1,099.58   Savings \$2,084.77   Petty Cash \$250.00   Total 3,434.35		Davíd Sax	by						
Report Date		Treasu	rer						
Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Bra FORM 28, Rev 10/03/2021	anch Secretary								

	Blue cells are calculated fields: passworded and locked. Year			20	22	Rej Mo	port nth	M	AR		R	egion	1		Area	4	Bi	ranch	93	
MEMB	ERSHIP	Pre	wious Y	ears			_				_				-					
Line	Description	2018	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103	103	104										-	i	İ	_
2	NUMBER OF MEMBERS IN	0	9	4	0	1											1	1.0%	19	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18	0												0	0.0%	I	-
- 4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	103	104	104											i	104	
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0		-	1					1		1			-		i	
6	NUMBER OF COUPLES ACTIVITIES	2	2	0		I						1		1	-		-		!	
7	MEDIAN BRANCH AGE				!	ļ	78.0	—	—	78.0	-	Ι	78.0	-	-		-	-	I	
	-																			

FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate- Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

#### LUNCHEON ATTENDANCE

	Enter "LDL" here for Ladies Day months ==>			CV																
Line	Description	2019	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	I	-	1		56	56										Ι	I	1	
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%	54%	54%										١	54%	70%	
10	GUESTS (Guests are potential members only)					1	1										2	2%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year %" data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members in' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members in' by this ratio and this - Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =

0.0 guests to add 1 new member



Membership ohange

this year

1

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

MONTHLY	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),	SUBMITTED BY:	David Saxby		
DISTRIBUTION	Form 27 for the month should be distributed to the list above by the10th of the following month (Rule 167)	Title	Treasurer	Phone #	
Form 27 Revised 12/	16/2018	MEETING DATE:	CV	916-479-2978	

Dale Cummings' Hotel and Golf Course Application for the Carson City Team Scramble from Sunday – June 5<sup>th</sup> (Hotel Arrival) – June 6<sup>th</sup> and June 7<sup>th</sup> Four Man Team Scramble – June 8<sup>th</sup> (Hotel Departure) is attached below.

The WHS Handicap Roster as of March 1<sup>st</sup> has seeded the Four Club Championship Flights (A to D). The Sunday's Actual Handicap Calculation before the respective Club Championship Round will be used in that Tournament Round Net Score Calculation.

## From Don Fuller - The Area 4 Golf Coordinator:

The tentative Area 4 Team Championship is scheduled for June 6th at Teal Bend.

The tentative Area 4 Individual Championship will be on August 1st at Wildhawk.

The State Team Championship will be at Rancho Solano on August 9<sup>th</sup>.

Contact Connor Chin at Cell: 1-916-601-1854 or e-mail at <u>cljschin@gmail.com</u> if you want to make an Area 4 Team (A-B-C-D Format) Championship or an Area 4 Individual (Seven Flights) Championship Tee Time Reservation.

The <u>State SIR Reno Golf Fling Application</u> is attached below. EITHER TWO OR THREE DAYS OF GOLF AT THREE GREAT COURSES (LAKERIDGE, TOIYABE & WOLF RUN) \* NOTE: TOIYABE GOLF OUTING NOT INCLUDED IN THE TWO-DAY PACKAGE. June 13<sup>th</sup> through Friday June 17th

As noted, you can sign-up for two days or three days of golf when you send in your golf application.

Long-time friend and fellow SIR 93 Golfer – Mike Sharif – passed last week at his home. Mike was dealing with a cancer illness. Mike's friendly smile, companionship, and his love of golf, and good food will be missed by everyone in the SIR 93 Branch.



32nd Annual Carson Valley Golf Tournament

JUNE 5 to June 8, 2022

Name of 1 <sup>ST</sup> playe	r	Single Occupancy \$560 \$	
NCGA #		Double Occupancy \$399 \$	_
Name of 2 <sup>nd</sup> player		Double Occupancy \$399 \$	
NCGA#			
Name of non-playe	r	Double Occupancy \$265 \$	
Type of room (cheo	ck) Non-smokin	g Smoking	
	One king	Two Queens	
Make checks payat	ole to: SIR 93 Carson Ci	ty Golf Total due \$	
Deposit due with si	ignup: \$100 per person	Deposit \$	
Final payment due	by May 18, 2022	Final Payment due \$	
Mail deposit and fi	nal payment to: Da	e Cummings	
	222	4 Burney Way	
	Sac	ramento, Ca 95821	
AGENDA :	Sunday June 5	Check- in at Gold Dust West after 3:00 pm	
		5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle	<u>!</u>
	Monday June 6	Scramble tournament at Silver Oak 8:00 Shotgun	
		Dinner: on your own	
	Tuesday June 7	Scramble tournament at Eagle Valley West 8:30am Sho	otgun
		6:30 OPEN BAR and banquet dinner, with awards for both da	ays
	Wednesday June 8	Check- out by 12:00 noon	

## "RENO HERE WE COME, SIR GOLF IS BACK" MONDAY JUNE 13<sup>TH</sup> THRU FRIDAY JUNE 17<sup>TH</sup> HOSTING AGAIN AT THE BEAUTIFUL ATLANTIS RESORT & SPA HOTEL



#### THE BEAUTIFUL ATLANTIS RESORT HAS:

SIX AWARD WINNING RESTAURANTS TWO SWIMMING POOLS (ONE INDOOR & ONE OUTDOOR A SPA THAT HAS BEEN RATED ONE OF THE BEST A HEALTH CLUB WE ALL SHOULD BE VISITING IMMEDIATE ACCESS TO RENO'S BEST SHOPPING

#### YOUR 2022 EVENT PACKAGE INCLUDES THE FOLLOWING:

THIS YEAR WE ARE EXCITED TO OFFER TWO DIFFERENT GOLFING OPTIONS: Play Either 2 or 3 days of golf as back in 2019 some golfers commented: "I just can't play 3 days in a row anymore!"

- A FOUR NIGHT STAY IN A DELUXE TOWER ROOM COMPLETE WITH FLAT SCREEN TV AND FREE Wi-Fi
- WELCOME RECEPTION COMPLETE WITH APPETIZERS, NO HOST BAR
- TUESDAY & WEDNESDAY SOCIAL HOUR AT THE "SPORTS BAR & GRILL" (4/5 PM) TO MEET NEW SIR FRIENDS



THURSDAY BRINGS US OUR FUN NIGHT OF AWARDS AND FINE DINING ON PRIME RIB, PACIFIC SALMON, OR CHICKEN ATLANTIS AND DESSERTS TO DIE FOR (TENTATIVE MENU)

- EITHER TWO OR THREE DAYS OF GOLF AT THREE GREAT COURSES (LAKERIDGE, TOIYABE & WOLF RUN) \* NOTE: TOIYABE GOLF OUTING NOT INCLUDED IN THE TWO-DAY PACKAGE.
- OVER \$4,000.00 IN PRIZE MONEY (Depending on number of golfers signed up.) SCRAMBLE FORMAT ALL THREE DAYS

#### AVAILABLE PACKAGES

	3 Days of Great Golf	2 Days of Great Golf
Two Golfers sharing room	\$576 / person	\$505 / person
Golfer / Non Golfer sharing	\$891 / couple	\$819 / couple
Single Golfer not sharing	\$781 / person	\$710/ person
No Room	\$305 / person	\$235 / person

#### **GOLF ELIGIBILITY**

FOR MEN GOLFER'S MUST BE A MEMBER OF A SIR BRANCH or a GUEST OF A SIR MEMBER AND HAVE A VERIFIABLE INDEX. LADIES GOLFER'S ARE WELCOME, NO INDEX IT REQUIRED TO PLAY.

To make a reservation please call the Hotel at 800 723-6500

## 2022 RENO TRIP

#### LAKERIDGE, TOIYABE & WOLF RUN GOLF COURSES

YOUR 2022 EVENT PACKAGE INCLUDES THE FOLLOWING:

- > A FOUR NIGHT STAY IN A DELUXE TOWER ROOM COMPLETE WITH FLAT SCREEN TV AND FREE WI-FI
- > WELCOME RECEPTION COMPLETE WITH APPETIZERS, NO HOST BAR
- TUESDAY & WEDNESDAY SOCIAL HOUR AT THE "SPORTS BAR & GRILL" (4/5 PM) TO MEET NEW SIR FRIENDS
- THURSDAY BRINGS US OUR FUN NIGHT OF AWARDS AND FINE DINING ON PRIME RIB, PACIFIC SALMON, OR CHICKEN ATLANTIS AND DESSERTS TO DIE FOR (TENTATIVE MENU)
- EITHER TWO OR THREE DAYS OF GOLF AT THREE GREAT COURSES (LAKERIDGE, TOIYABE & WOLF RUN) \* NOTE: TOIYABE GOLF OUTING NOT INCLUDED IN THE TWO-DAY PACKAGE.
- OVER \$4,000.00 IN PRIZE MONEY (Depending on number of golfers signed up.) SCRAMBLE FORMAT ALL THREE DAYS

Have questions, contact Mark Stuart at either (916) 218-2287 or at mss95678@hotmail.com

## To enter,

## 1. Complete the COVID Waiver form below and make a copy of your COVID vaccination card and send it to:

Mark Stuart 47 Townsend Ct. Roseville, CA 95678

If you don't have proof of vaccination, then you must present a negative test result taken within 5 days of the start of the event!

# 2. Then call the Atlantis Resort directly at 800 723-6500 and tell them you are registering for the SIR Golf Tournament in June.

ELIGIBILITY: Men "SIR member or guests" must have a verifiable NCGA INDEX with any NCGA golf club. "Women guests" have no requirement for a verifiable index but if they do have a club membership please provide their index number.

The 2022 May Golf Tournament Application with the appropriate fees needs to be submitted to the Golf Tournament Sign-up Table:

Inside the Bar Area - the Riverside Elks Lodge – April 18th (Monday) - 10:30 to 11:30 AM

#### SIR BRANCH 93 GOLF SIGNUP SHEET

#### May 2022 - Golf, Baseball, Ky. Derby, & Indy 500 !!

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$			
Mike Grove May 4th	8:32 Tee Times Forward Tees ?	\$48.00	\$29.00					
	1)			s	s			
	2)			s	s			
	3)			s	s			
	4)			s	s			
Lincoln Hills May 11th	8:00 AM Tee Times / RB Incl.	\$50.00	N/A					
	1)				s			
	2)			\$	s			
	3)			s	s			
	4)			\$	s			
Wood Creek May 18th	9:00 AM Tee Times	\$50.00	N/A					
-	1)			s	s			
	2)			s	\$			
	3)			s	s			
	4)			s	\$			
Bing MaloneyMay 25th	8:03 AM Tee Times	\$49.00	\$35.00					
- · · ·	1)				s			
	2)			s	s			
	3)			s	s			
	4)			\$	s			
	1)			\$	\$			
	2)			\$	s			
	3)			\$	\$			
	4)			\$	s			
	INSTRUCTIONS			Total	Cash/Check			
<ol><li>Prepare your form in a</li></ol>	dvance of your arrival . Make sure t	he form is						
complete and all the fees	are totalled correctly. Do not leave t	he sheet withou	ıt					
	aff. If the sheet is not correct, the st	aff will return it	to					
you for correction.				\$				
	group, please have all players sign u	p on the same						
sheet to ensure that your		CID 00 0 17 -		\$				
	(3) Bring the completed form with a check/checks made out to <u>SIR 93 Golf</u> to the Golf Sign-up Table from 10:30 to 11:30 AM - 3rd Monday - April 18th							
(4) Any late submissions (	-							
at 916-591-1213 or swber		cing winiam bei		s	Total			
(5) Cancellations made by	\$197 Per Player if all							
entitle the member to a r prize fund fee is not refur	Courses are Played ( <u>Riding</u> )							

#### SIR BRANCH 93 GOLF CLUB

		2022 Sc			1 10 22 H. Dye		
DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT
Mar 23rd	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34	
Mar 30th	Wed.	Cherry Island	8:30	shot gun	\$46		
Apr 7 <sup>th</sup>	Thursday	Wildhawk	8:00	t.t.	\$52 *		
Apr 13th	Wed.	Teal Bend	8:00	shot gun	\$53 °		
Apr 20th	Wed.	The Reserve	9:30	t.t.	\$58 *		
Apr 27th	Wed.	Mather	8:06	t,t,	\$50 *		
May 4th	Wed	Micke Grove	8:32	ţ,ţ,	\$48	\$29.00	
May 11th	Wed.	Lincoln Hills	8:00	t.t.	\$50 *		Hills course
May 18th	Wed.	Wood Creek	9:00	t.t.	\$50		
May 25th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35	
Jun 1st	Wed.	MacKenzie (Hagen)	9:06	t.t.	\$53	\$38.00	
Jun 5 - 8		Carson City Scramb.					Two Courses in 2 Days
Jun 15th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #1a
Jun 22nd	Wed.	Bing Maloney	8:03	t,t,	\$49	\$35.00	
Jun 29th	Wed.	Ancil Hoffman	8:04	t.t.	\$52	\$34	4 man team scramble
July 6th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #2a
July 13th	Wed.	Cherry Island	8:30	shot gun	\$46		
July 20 <sup>th</sup>	Wed	Morgan Creek	8:00	t.t.	\$54 *	\$47 *	
July 27 <sup>th</sup>	Wed.	MacKenzie (Hagen)	9:06	t.t.	\$53	\$38	Club Championship #3a
Aug 4 <sup>th</sup>	Thursday	Wildhawk	8:00	ţ,ţ,	\$52 *		
Aug 10th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35	
Aug 17th	Wed.	Wildhorse	8:00	t.t.	\$52		4 man team scramble
Aug 24th	Wed.	River Oaks	8:30	ţţ,	\$46 *		
Aug 31st	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34.00	
Sep 7th	Wed.	Lincoln Hills	8:00	ţţ,	\$50 *		Hills course
Sep 14th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #2b
Sep 21st	Wed.	Ancil Hoffman	8:04	tt.	\$52	\$34	
Sep 28th	Wed.	The Reserve	9:30	t.t.	\$58 °		
Oct 5th	Wed.	Mather	9:02	t,t,	\$50 *		4 man team scramble
Oct 12th	Wed.	MacKenzie (Hagen)	7:27	t.t.	\$53	\$38	Club Championship #3b
Oct 19th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #1b
Oct 26th	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34	
note:Ch	erry Isl.ten	ative s.g. Ancil hof	fman is 8 m	in.interv.	Mather is 8min	n interv.	M.crk 9min.interv.
	highlights	2 courses S.G.					

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

CLUB CHAMPIONSHIP ROUNDSS AND 4 MAN TEAM SCRAMBLE ARE SHOWN IN RED

Reminder - You as a player are responsible for checking with the course if there is inclement weather. Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.