



**FRUITRIDGE BRANCH 93 March 2019 Vol. 41/ 3 - Riverside Elks Lodge 6466 Riverside Blvd  
Third Monday of Each Month (Next Meeting March 18, 2019)**

Executive Committee Meeting: 10:00, Social Hour: 11:00, Luncheon: 11:30

*Promoting the Independence and Dignity of Retirement*

### **Officers**

Big Sir: Craig Chalmers (916) 826-0513

Little Sir: Jack Reefer (916) 424-1303

Secretary: Steve Dalrymple (916) 712-8083

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

### **Directors**

Andy Dong (916) 392-2226

Ken Hill (916) 454-5831

Keith Tronson (916) 395-2771

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Bob Abalos (916)

### **State President**

Derek Southern (925) 253-1646

### **Area Governor**

Bob Perez (669) 300-9571

### **NOTICE!**

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyrovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

## BIG SIR Musings by Craig Chalmers for March 2019



### March Important Reminders:

- ✓ Luncheon is on Monday March 18th (which is the day after St. Patrick's Day) \$25 at-the- door and then remember it is important to register your presence at the luncheon by taking your lunch ticket and picking up your name badge.
- ✓ Price Reduction...our Luncheon, cost is going down in April to \$23 and from a 90 to 80 a minimum. Wine is included but you it will no longer be at your table but at a serve yourself table in our dinning area. These happenings save us all money and will help keep the Branch93 fiscally solvent. Also, with your savings you can afford to pay your dues and help the SIR Branches affected by the Camp Fire!!!!
- ✓ 2019 Branch 93 Annual Dues of \$20 are due at Luncheon Door on March 18th! Oh my...last count there were about 40 members that haven't payed. Remember Your name will be read at the Luncheon if you haven't payed and March is the deadline for annual dues payment!
- ✓ Please HELP our Paradise SIR Branches 52 & 135 victims of the Camp Fire! Bring to the Feb. Luncheon \$10 cash or what you can give and place in the "Helping Hands Basket" collection for our SIR Brothers!!! In February we collected \$166 Let's try a double that amount in March. Thank you for all those that are expressing human kindness thru Giving!!

### With your Help, let's Make SIR93 GREAT, again in 2019!

- ✓ Bring a guest to our next Luncheon Meeting and your guest gets a free Lunch!! What a great deal for your guest...Support that guest by Sponsoring him as a member and you get a special gift. What a great deal for you too.

- ✓ **Some very exciting News for the State SIRS! A new SIR Rules Manual has replaced the old SIRS Rules Manual. A major Highlight includes the reduction and condensing of over 400 rules into only 50...See information below.**
- ✓ **Thank You to Keith Tronson and Bob Abalos for becoming BEC Directors and Calvin Wong for continuing to help out with RAMP!**
- ✓ **Hiking Time..We canceled last month's hike due to rain. Looking toward the week of March 25<sup>th</sup> for that urban hike in West Sacramento and then lunch at the Elkhorn Saloon. Talk with me at the Luncheon or call me 916-826-0513.**

**All for now!!**

**Sincerely Craig**

## **Exciting News from the State SIRS...**

March 1, 2019

As announced at the Feb. 12 Big Sir/Little Sir Town Hall Meeting and the Feb. 13 Regional Director/Area Governor Meeting, a new SIR Manual is replacing the existing SIR Rules Manual. The SIR Manual is now on the Member Information page of the [sirinc.org](http://sirinc.org) website- found under "STATE INFORMATION, then "Key Documents", then "SIR Manual" (You can also click on the link below).

The principal revision is an overhaul of the 400 Standing Rules into 50 Policies and Procedures (P&P) approved by the State Board in January. The review process included:

- Simplification, consolidation, and removal of obsolete wording.
- Inclusion of Bylaw policies that were not already summarized in existing Rules.
- Transfer of position-related duties to updated or new Position Descriptions (15+ Branch and 10 State positions). These 2/28/19 updates will be found also on the Member Information page of the [sirinc.org](http://sirinc.org) website- under STATE INFORMATION "SIR Position Descriptions" within a few days.

The Schedule of Operations (Branch and State) also will be on the SIRinc website shortly, with a 2/27/19 revision date. For Branches, please use the updated Schedule for your BEC monthly meeting agendas. Other documents including State Forms are also being revised to delete any obsolete rule numbers.

Please forward this e-mail to leaders and other members in your organization who have regular or occasional use for the above documents. If you have questions or comments, please don't hesitate to contact me by e-mail or by phone.

Regards,  
Dick DeVoe  
Vice President/Policies & Procedures Committee Chairman  
925-932-5546, [dicknchristy@comcast.net](mailto:dicknchristy@comcast.net)

[New SIR Manual](#)

# March

Ray Martin, Badge # 048 ..... 81

Jack A. Ignatowicz, Badge # 066 ..... 70

Keith F. Tronson, Badge # 078 .....75

Allan Sakaoka, Badge # 093 ..... 67

Michael Combs, Badge # 098 .....77

Hansel Johnson, Badge # 099 ..... 76

Bill Bernhard, Badge # 101 ..... 78

Ken Hill, Badge # 103 ..... 75

David Saxby, Badge # 109 ..... 74

Al Machado, Badge # 138 ..... 91

Bruce Waechtler, Badge # 141 ..... 67

John Sarmiento, Badge # 209 ..... 82

Dale Cummings, Badge # 219 ..... 72

FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT		93	
Branch	63	Area	4
Month	February	Year	2019
		Region	1
<b>BEGINNING CASH BALANCE (Total Cash)</b>		Line 1	
		Month	YTD
		\$2,143.57	\$3,091.40
<b>GENERAL ACCOUNTS</b>			
Receipts			
101 Contributions		\$300.00	\$520.00
102 Interest		\$0.65	\$1.32
103 Other		\$87.00	\$165.00
<b>Subtotal General Receipts</b>		Line 2	
		\$387.65	\$686.32
Disbursements			
201 Printing, Supplies etc		\$15.00	\$30.00
202 Postage		\$15.00	\$30.00
203 Officers' Expense		\$0.00	\$0.00
204 Guest Expense		\$25.00	\$50.00
205 State Board Pro Rata Assessment		\$0.00	\$211.50
206 Other		\$0.00	\$680.00
207 Other		\$0.00	\$0.00
<b>Subtotal General Disbursements</b>		Line 3	
		\$55.00	\$1,001.50
<b>NET GENERAL gain/(loss)</b>		Line 4 (2-3)	
		\$332.65	-\$315.18
<b>CUSTODIAL ACCOUNTS</b>			
Receipts			
301 Monthly Luncheon		\$2,250.00	\$4,200.00
302 Special Activities		\$0.00	\$0.00
303 Travel		\$0.00	\$0.00
304 Bowling		\$0.00	\$0.00
305 Golf		\$0.00	\$0.00
306 Rooster Items		\$0.00	\$0.00
307 Other		\$0.00	\$0.00
308 Other		\$0.00	\$0.00
<b>Subtotal Custodial Receipts</b>		Line 5	
		\$2,250.00	\$4,200.00
Disbursements			
401 Monthly Luncheon		\$2,250.00	\$4,200.00
402 Special Activities		\$0.00	\$0.00
403 Travel		\$0.00	\$0.00
404 Bowling		\$0.00	\$0.00
405 Golf		\$0.00	\$0.00
406 Rooster Purchase		\$0.00	\$0.00
407 Other		\$0.00	\$300.00
<b>Subtotal Custodial Disbursements</b>		Line 6	
		\$2,250.00	\$4,500.00
<b>NET CUSTODIAL gain/(loss)</b>		Line 7 (5-6)	
		\$0.00	-\$300.00
<b>ENDING CASH BALANCE (Total Cash)</b>		Line 8 (1+4+7)	
		\$2,476.22	\$2,476.22
<b>CASH ELEMENTS</b>		<b>MEMBERSHIP</b>	
Checking	\$681.62	Active	133
Savings	\$1,544.60	Include HLRs	
Other	\$250.00		
<b>Total</b>	<b>2,476.22</b>		
		3/10/2019	David Saxby
		Report Date	Treasurer
Dist: SIRFORM28@YAHOO.COM, Regional Director, Area Governor, Big Sir, Branch Secretary			
FORM 28, Rev 1/8/2018			

### **Kelly Siefkin Biography**

Kelly Siefkin is the VP of Communications & Marketing for Sacramento Food Bank & Family Services (SFBFS). Kelly joined SFBFS as the Volunteer Manager in 2007 and transitioned into communication and fund development in 2009. Kelly works to establish messaging for the organization through the media, the organization's Web site, speaking engagements, donor relationships, client outreach, volunteer training and social media.

One of Kelly's greatest achievements is helping orchestrate Run to Feed the Hungry, the largest Thanksgiving Day fun run in the country, with 27,169 participants in 2018.

In 2008, Kelly received the Volunteer Spirit Award for Volunteer Coordinator of the Year in Sacramento County. Kelly previously worked as the Program Coordinator and Volunteer Coordinator for United Animal Nations, training and deploying volunteers to shelter animals in the aftermath of disasters for four years.


Prior to working at these two non-profit organizations, Kelly spent a year serving as a member of AmeriCorps National Civilian Community Corps. Service projects included tutoring children in Colorado, cutting trail in Southern California, assisting seniors on Indian reservations in Arizona and building homes in Idaho.

In 2016, Kelly earned her CFRE, Certified Fundraising Executive Certification, and was named a 40 Under 40 for by the Sacramento Business Journal. Kelly currently serves on the board for the local chapter of the Association of Fundraising professionals and recently completed her second term as chapter President. Kelly also serves as a board member for the California 4-H Foundation

Kelly holds a bachelor's degree from UC Davis in Human Development and a master's degree in Organizational Leadership from Chapman University.



## MARCH

MON	TUE	WED	THURS	FRI
				1
4	5 Golf 9 Bowling CC	6	7 Bowling S	8 Pinochle
11	12 Golf 9 Bowling CC	13 Golf	14 Bowling S	15
18 Lunch Elks	19 Golf 9 Bowling CC	20 Golf	21 Bowling S	22 Pinochle
25  Hiking TBD	26 Golf 9 Bowling CC	27 Golf	28 Bowling S	29

Bowling: H Johnson, 916-391-8618 CC/Country Club  
           B Olsen, 916-428-6418 S/Strikes  
 Golf 9: S Ivazian, 916-442-3131, [sermar1@pactbell.net](mailto:sermar1@pactbell.net)  
 Hiking: C Chalmers, 916-826-0513, [Ctchalmers93@att.net](mailto:Ctchalmers93@att.net)  
 Pinochle: L Gomez, 916-691-1918, [luisferegomez@aol.com](mailto:luisferegomez@aol.com)

To add calendar events, contact C Wong, 916-422-0336, [calvin.wong@att.net](mailto:calvin.wong@att.net)

## SIR BRANCH 93 GOLF CLUB

1/25/2019

## 2019 TOURNAMENT SCHEDULE

DATE	DAY	COURSE	TIME	PLAY	FEE	CART	COMMENT
13-Mar	WED	DRY CREEK	8:30	S.G.	\$39	INCL.	
20-Mar	WED	CAVANAUGH	8:00	S.G.	\$43.50 Ride	\$29.50 walk	
27-Mar	WED	CHERRY ISLAND	8:00	S.G.	\$42	INCL.	
4-Apr	THURS	WILDHAWK	8:30	T.T.	\$49	INCL.	
10-Apr	WED	TEAL BEND*	8:00	S.G.	\$45	INCL.	
17-Apr	WED	THE RESERVE	8:30	S.G.	\$48	INCL.	
24-Apr	WED	BING MALONEY	8:00	S.G.	\$41	INCL.	
1-May	WED	TURKEY CREEK*	8:00	S.G.	\$45	INCL.	4Man 2Best ball
8-May	WED	DRY CREEK	8:30	S.G.	\$39	INCL.	
15-May	WED	ANCIL HOFFMAN	8:32	T.T.	\$50	INCL.	
22-May	WED	WOODCREEK	8:00	S.G.	\$47	INCL.	
29-May	WED	EMPIRE RANCH*	8:00	S.G.	\$45	INCL.	4Man 2 Best ball
3,4,5-Jun	MON-WED	BR. 93 @ CARSON CITY	TBA	S.G.	SEE FLYER		4 PERSON SCRAMBLE
12-Jun	WED	THE RESERVE	8:30	S.G.	\$48	INCL.	
19-Jun	WED	RIVER OAKS	8:00	S.G.	\$45	INCL.	
26-Jun	WED	DIAMOND OAKS	7:30	S.G.	\$47	INCL.	
3-Jul	WED	MACKENZIE	7:30	S.G.	\$49	INCL.	
10-Jul	WED	TEAL BEND*	8:00	S.G.	\$45	INCL.	Club Champ. RND 1A
17-Jul	WED	MATHER	8:00	S.G.	\$50	INCL.	Club Champ. RND 2A
24-Jul	WED	DAVIS MUNI	9:00	T.T.	\$32	INCL.	\$20 TO WALK
31-Jul	WED	MACKENZIE	7:30	S.G.	\$49	INCL.	Club Champ. RND 3A
8-Aug	THURS	WILDHAWK	8:30	T.T.	\$49	INCL.	
14-Aug	WED	CHERRY ISLAND	8:00	S.G.	\$42	INCL.	
21-Aug	WED	WILDHORSE	8:00	S.G.	\$42	INCL.	4 man 2 best ball
28-Aug	WED	EMPIRE RANCH*	8:00	S.G.	\$45	INCL.	
4-Sep	WED	CAVANAUGH	8:00	S.G.	\$43.50 Ride	\$29.50 walk	
11-Sep	WED	TEAL BEND*	8:00	S.G.	\$45	INCL.	Club Champ. RND 1B
18-Sep	WED	RIVER OAKS	8:00	S.G.	\$45	INCL.	
25-Sep	WED	MATHER	8:30	S.G.	\$50	INCL.	Club Champ. RND 2B
2-Oct	WED	ANCIL HOFFMAN	8:32	T.T.	\$50	INCL.	4 man 2 best ball
9-Oct	WED	MACKENZIE	8:00	S.G.	\$49	INCL.	Club Champ. RND 3B
16-Oct	WED	EMPIRE RANCH*	8:00	S.G.	\$45	INCL.	
23-Oct	WED	TURKEY CREEK*	9:00	S.G.	\$45	INCL.	
30-Oct	WED	BING MALONEY	8:00	S.G.	\$41	INCL.	
6-Nov	WED	CAVANAUGH	8:00	S.G.	\$38.50 ride	\$24.50 walk	non-tournament play

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

## CLUB CHAMPIONSHIP ROUND

## STATE SIR EVENT--SEE FLYERS AND APPLICATIONS ONLINE WHEN AVAILABLE

- 1) Reminder - You as a player are responsible for checking with the course if there is inclement weather.
- 2) Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.
- 3) There is no pay by individuals at the courses this year.
- 4) Upon arrival to play, check in with the starter for club rules/conditions for the day.

**SIR BRANCH 93 GOLF CLUB**

**2019 AUXILLARY TOURNAMENT SCHEDULE**

DATE	DAY	COURSE	TIME	PLAY	FEE	CART	COMMENT
15, 16 Apr	MON-TUE	EAGLE VINES, CHARDONNAY, NAPA	9:00	S.G.	\$160	INCL.	SPRING STATE TOURN, SEE FLYER & APPLIC.
21-May	TUE	MATHER	TBA		TBA		St. Team Area 4 Qualifier
17-21 JUN	MON-FRI	RED HAWK LAKES, RED HAWK HILLS, LAKERIDGE	9:00	S.G.	\$160	INCL.	RENO ST. TOURN, SEE FLYER & APPLIC.
18-Jun	TUE	MACKENZIE	TBA		TBA		St. INDIV Area 4 Qualif.
TBA-Aug	TBA	STATE SIR TEAM CHAMP.	TBA		TBA	INCL.	PENDING ANNOUNCE.
8/7 & 9/7	TBA	STATE SIR INDIV.QUAL.	TBA		TBA	INCL.	PENDING ANNOUNCE.
TBA-Sep	TBA	STATE SIR FALL CLASSIC	TBA		TBA	INCL.	PENDING ANNOUNCE.
TBA-Nov	TBD	STATE SIR INDIV.CHAMP.	TBD	TBD	TBD	TBD	PENDING ANNOUNCE.

S.G. = Shotgun T.T.= Tee Times \*=Range Balls Incl.

STATE SIR EVENT--SEE FLYERS AND APPLICATIONS ONLINE WHEN AVAILABLE

- 1) You can always check on the most current status for these events on the web at [www.golf.sirinc2.org](http://www.golf.sirinc2.org)
- 2) If you do not have web access, Auxillary Tournament flyers and application forms will be included below this page as they are made available. You will not be able to signup for these events at the monthly meetings.
- 3) As of Jan. 25, 2019, Br. 93 already has one 4 man scramble team assembled for the 21 May tournament qualifier. If you would like to put together another team, please see Connor Chin, SIR 93 Golf Club Handicapper, to get started.

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**2019 Area 4 and State SIR Tournaments**

**Contact Connor Chin--The SIR 93 Club Handicapper ([cljschin@gmail.com](mailto:cljschin@gmail.com) or at his cell 1-916-601-1854) for assembling / playing in either: (1) An Area 4 Scramble Team (A, B, C, and D Player Format) at Mather on May 21<sup>st</sup> (2) The first round of the Area 4 State Individual Qualifier will be at McKenzie Golf Course on June 18<sup>th</sup>. The second round of qualification will be at Morgan Creek on August 12<sup>th</sup>.**





**USGA**

**THE 20 MOST IMPORTANT CHANGES TO THE RULES OF GOLF 2:**

1. SEARCH TIME - REDUCED FROM 5 MINUTES TO 3 MINUTES
2. BALL MOVED DURING SEARCH - REPLACE - NO PENALTY
3. EMBEDDED BALL - FREE RELIEF ANYWHERE THROUGH THE COURSE
4. MEASURING A DROP - USE LONGEST CLUB (EXCEPT PUTTER)
5. DROPPING - DROP FROM KNEE HEIGHT RATHER THAN SHOULDER
6. TAKING STANCE ON WRONG GREEN IS NOT PERMITTED
7. BALL UNINTENTIONALLY HITS PLAYER OR EQUIPMENT - NO PENALTY
8. DOUBLE HIT - NO PENALTY. NOW ONLY COUNTS AS THE 1 STROKE
9. TOUCHING SAND IN BUNKER INCIDENTALLY IS PERMITTED
10. LOOSE IMPEDIMENTS CAN BE REMOVED ANYWHERE INCLUDING HAZARDS
11. DROPPING A BALL OUT OF BUNKER - 2 PENALTY STROKES
12. WATER HAZARDS - NOW CALLED "PENALTY AREAS"
13. TOUCHING GROUND IN PENALTY AREA - NO PENALTY
14. BALL MOVES ON GREEN AFTER BEING MARKED - REPLACE WITHOUT PENALTY
15. BALL ACCIDENTALLY MOVED ON PUTTING GREEN - REPLACE NO PENALTY
16. ALL DAMAGE TO GREEN CAN NOW BE REPAIRED
17. POSITIONING A CLUB FOR ALIGNMENT IS NOT PERMITTED
18. CADDIE ASSISTING WITH ALIGNMENT IS NOW NOT PERMITTED
19. PUTTING WITH FLAG STICK IN HOLE IS NOW PERMITTED
20. BALL WEDGED AGAINST FLAG STICK AND SIDE OF HOLE IS DEEMED AS HOLED

# SIR BRANCH 93 GOLF SIGNUP SHEET

April 2019

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	\$\$ per Group
<b>Wildhawk</b>					
Tee Times	1)	\$49	N.A.	\$	\$
Thursday	2)	Carts & Fee		\$	
4/4/2019	3)	Included		\$	
8:30 AM	4)			\$	
<b>Teal Bend</b>					
Shotgun	1)	\$45.00	N.A.	\$	\$
Wednesday	2)	Carts & Fee		\$	
4/10/2019	3)	Range Balls		\$	
8:00 AM	4)	Included		\$	
<b>The Reserve</b>					
Shotgun	1)	\$48	N.A.	\$	\$
Wednesday	2)	Carts & Fee		\$	
4/17/2019	3)	Included		\$	
8:30 AM	4)			\$	
<b>Bing Maloney</b>					
Shotgun	1)	\$41	N.A.	\$	\$
Wednesday	2)	Carts & Fee		\$	
4/24/2019	3)	Included		\$	
8:00 AM	4)			\$	
	1)			\$	
	2)			\$	\$
	3)			\$	
	4)			\$	
				<b>PAYMENTS</b>	
<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p>(1) Prepare your form in advance of the meeting . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the signup staff. If the sheet is not correct, the staff will return it to you for correction.</p> <p>(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.</p> <p>(3) Bring the completed form with a check/checks made out to SIR 93 Golf to the luncheon meeting between 10:30 &amp; 11:30 AM.</p> <p>(4) Any late submissions or changes must be made by contacting Keith Barrett at 429-0649 or lexyandtheKGB@comcast.net.</p> <p>(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5 prize fund fee is not refundable.</p>				<b>CASH</b>	<b>CHECK</b>
				\$	\$
				\$	\$
				\$	\$
				\$	\$
				<b>TOTAL CASH</b>	<b>TOTAL CHECK</b>
\$	\$				
				<b>GRAND TOTAL:</b>	
				\$	



# 31<sup>st</sup> Annual Carson Valley Golf Tournament

JUNE 2-5, 2019

Name of 1<sup>ST</sup> player \_\_\_\_\_

Single Occupancy \$465 \$ \_\_\_\_\_

NCGA # \_\_\_\_\_

Double Occupancy \$345 \$ \_\_\_\_\_

Name of 2<sup>nd</sup> player \_\_\_\_\_

Double Occupancy \$345 \$ \_\_\_\_\_

NCGA# \_\_\_\_\_

Name of non-player \_\_\_\_\_

Double Occupancy \$210 \$ \_\_\_\_\_

Type of room (check) Non-smoking \_\_\_\_\_

Smoking \_\_\_\_\_

One king \_\_\_\_\_

Two Queens \_\_\_\_\_

Make checks payable to: Carson City Golf

Total due \$ \_\_\_\_\_

Deposit due with signup: \$100 per person

Deposit \$ \_\_\_\_\_

Final payment due **by May 21, 2019**

Final Payment due \$ \_\_\_\_\_

Mail deposit and final payment to: **Dale Cummings**

**2224 Burney Way Sacramento, Ca 95821**

**AGENDA :**

**Sunday June 2**

**Check- in at Gold Dust West after 3:00 pm**

5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle

Dinner: on your own

**Monday June 3**

**Scramble tournament at Silver Oak Golf Course**

Dinner: on your own

**Tuesday June 4**

**Scramble tournament at Wolf Run Golf Course**

6:30 OPEN BAR and banquet dinner, with awards for both days

**Wednesday June 5**

**Check- out by 12:00 noon**

## From Connor Chin – the SIR 93 Club Handicapper

The horses / players are at the starting gate (March 13<sup>th</sup> at Dry Creek) and are eager and anxious for good weather and dry conditions.

Remember that all tournament scores / rounds will be posted to the NCGA Site by Connor Chin – The Club Handicapper

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Under the main page for the SIR 93 Golf Club, you will a hyperlink to the Club Championship Flights (A to D) that were based on your March 1<sup>st</sup> Handicap.

We will be using the sum of the lowest tournament net scores of Teal Bend (2), Mather (2), and McKenzie (2).

If you “mess” up the first time around at either Teal Bend, Mather, or McKenzie, you will have a second round available at each of the courses to make an improvement on your accumulated total.

After each Club Championship Tournament Round, you can go to the Result Hyperlink to see the overall Flight Standings.

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**William Berndt** has stepped forward to take over the Add and Drop Chairman from Keith Barlett.

His phone number is **1-916-591-1213** with an e-mail address from [swberndt@gmail.com](mailto:swberndt@gmail.com).

Please call William for any future additions or withdraws from the SIR 93 Golf Tournaments.

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Tournament space is quickly filling up for the Area 4 Team and Area 4 Individual Qualifier.

If you want to play in any of these events, you need to call Connor Chin (1-916-601-1854) or e-mail at [cljschin@gmail.com](mailto:cljschin@gmail.com) as soon as possible.