

FRUITRIDGE BRANCH 93 April 2019 Vol. 41/4 - Riverside Elks Lodge 6466 Riverside Blvd Third Monday of Each Month (Next Meeting April 15, 2019)

Executive Committee Meeting: 10:00, Social Hour: 11:00, Luncheon: 11:30

Promoting the Independence and Dignity of Retirement

Officers

Bob Olsen

Bob Perez

State President

Big Sir: Craig Chalmers (916) 826-0513 Derek Southern (925) 253-1646 **Area Governor** Little Sir: Jack Reefer (916) 424-1303 Secretary: Steve Dalrymple (916) 712-8083 **Bob Perez** (669) 300-9571 Asst Sec: Vacant Treasurer: David 'Dave' Saxby (916) 479-2978 Asst Treas: Warren Weber (916) 422-9223 **NOTICE! Directors** Andy Dong (916) 392-2226 If you will be unable to attend this month's meeting Ken Hill (916) 454-5831 please notify Attendance Committee men Vince **Keith Tronson** (916) 395-2771 Damyanovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

Bob Abalos (916) 929-1812

(916) 428-5418

(669) 300-9571

BIG SIR Musings by Craig Chalmers for April 2019



April Important Reminders:

- ✓ April's Luncheon is on Monday April 15th (which is TAX Day) \$23 at-the-door and then remember it is important to register your presence at the luncheon by taking your lunch ticket and picking up your name badge and making sure Vince or Mike mark you off the list.
- ✓ Price Reduction...Yes amazing our Luncheon, cost went down for April (and the rest of 2019) to \$23. What a deal!! Wine is included, but to prevent waste, it will no longer be at your table but at a serve yourself table in our dining area and have only ordered 14 bottles instead of 20. These happenings prevent waste, saves us all money, and will help keep the Branch 93 fiscally solvent.
- ✓ 2019 Branch 93 Annual Dues of \$20 where due at Luncheon Door in March! In order to participate and any SIR activities however you will need to pay your dues.
- ✓ In February and March we collected a total of \$201 to HELP our Paradise SIR Branches 52 & 135 victims of the Camp Fire! Thank you for all those that are expressing human kindness thru Giving!! We are not turning in the collected funds until after the April meeting so there is still time to Give!!

With your Help, let's Make SIR93 GREAT, again in 2019!

Bring a guest to our next Luncheon Meeting and your guest gets a free Lunch!! What a great deal for your guest...Support that guest by Sponsoring him as a member and you get a special gift. What a great deal for you too.

- ✓ SIR93 is now in dire need of two volunteers to be our Branch Secretary and Activities Coordinator. Please see Craig Chalmers BS, Jack Reefer LS, or Ken Hill our Recruitment Chair with your interest!!
- ✓ Some very exciting News for the State SIRS! A new SIR Rules Manual has replaced the old SIRS Rules Manual. A major Highlight includes the reduction and condensing of over 400 rules into only 50...See information below.
- ✓ Hiking Time..We canceled several months of hiking due to rain. Looking toward to dry weather in May for a hike. Talk with Craig Chalmers at 916-826-0513 if your interested.
- All for now!!

Sincerely Craig

Exciting News from the State SIRS...

March 1, 2019

As announced at the Feb. 12 Big Sir/Little Sir Town Hall Meeting and the Feb. 13 Regional Director/Area Governor Meeting, a new SIR Manual is replacing the existing SIR Rules Manual. The SIR Manual is now on the Member Information page of the <u>sirinc.org</u> website- found under "STATE INFORMATION, then "Key Documents", then "SIR Manual" (You can also click on the link below).

The principal revision is an overhaul of the 400 Standing Rules into 50 Policies and Procedures (P&P) approved by the State Board in January. The review process included:

- Simplification, consolidation, and removal of obsolete wording.
- Inclusion of Bylaw policies that were not already summarized in existing Rules.
- Transfer of position-related duties to updated or new Position Descriptions (15+ Branch and 10 State positions). These 2/28/19 updates will be found also on the Member Information page of the <u>sirinc.org</u> website- under STATE INFORMATION "SIR Position Descriptions" within a few days.

The Schedule of Operations (Branch and State) also will be on the SIRinc website shortly, with a 2/27/19 revision date. For Branches, please use the updated Schedule for your BEC monthly meeting agendas. Other documents including State Forms are also being revised to delete any obsolete rule numbers.

Please forward this e-mail to leaders and other members in your organization who have regular or occasional use for the above documents. If you have questions or comments, please don't hesitate to contact me by e-mail or by phone.

Regards, Dick DeVoe Vice President/Policies & Procedures Committee Chairman 925-932-5546, <u>dicknchristy@comcast.net</u>

New SIR Manual

Passing of Fellow SIR93 Steve Dalrymple...

Sadly, fellow SIR93 Steve Dalrymple passed away on Tuesday evening, March 19th, 2019. He was on his way to attend the Kings game at Sleep Train Arena, with his son Richard, that evening and fell ill and quickly passed at the DOCO. He was an avid Kings Fan, CAL Engineering grad, Career Civil Engineer, accomplished golfer, and devoted family man. He is survived by his wife Gerry, 3 sons, and 6 grandchildren. Steve had been volunteering as the Branch BEC Secretary for 2019. We pray for the family and will all miss his humor, presence, and friendship!!!

The picture is of Steve and Richard, his son, after a rousing round of golf at Bartley Cavanagh in January 2019.



April 15th Guest Speaker from Jack Reefer (Little Sir)

Topo Padilla (Bail Bondsman)

Topo is a professional Bail Bondsman. He has very interesting stories to tell and will explain new and recent law changes that could put the Bail Bonding firs out of business. He is quite conservative in his political beliefs. He is quite candor when talking about California's and U.S. governments.

<u>April</u>

| David Johnson, Badge # 013 70 |
|---|
| Jim Brown, Badge # 026 77 |
| Gilbert Rodriguez Jr., Badge # 034; Transfer Member 02-18 |
| Jack Campbell, Badge # 041; Transfer Member 09-17 |
| Ron Zanzinger, Badge # 042 80 |
| Rod Elseth, Badge # 056; New Member 02-18 74 |
| David Montijo, Badge # 068; Transfer Member 04-18 64 |
| Richard Rodda, Badge # 129 76 |
| Bob Luttrell, Badge # 131 71 |
| Michael Morales, Badge # 154 76 |
| Manny Espinoza, Badge # 206 76 |
| Daniel Sawyer, Badge # 212 64 |
| Richard Tarrico, Badge # 247 81 |

| and an | FORM 28, SONS IN RETIREMENT M | IONTHLY CASH R | EPORT | 93 |
|--|--|-------------------------|--------------------|---------|
| Branch Month | | Region 1 | | |
| Month | March Fear 2019 | | Month | YTD |
| EGINNING | CASH BALANCE (Total Cash) | Line 1 | \$2,476.22 | \$3,091 |
| | ACCOUNTS | | | |
| Receipts | | | | |
| 101 | Contributions | Г | \$80.00 | \$600. |
| 102 | Interest | | \$0.59 | \$1 |
| 103 | Other | | \$73.00 | \$238 |
| | Subtotal General Receipts | Line 2 | \$153.59 | \$839 |
| Disburse | | | | |
| | Printing, Supplies etc | | \$15.00 | \$45 |
| | Postage | | \$15.00 | \$45 |
| | Officers' Expense | | \$0.00 | \$0 |
| | Guest Expense | | \$25.00 | \$75 |
| | State Board Pro Rata Assessment Other | | \$0.00 | \$211 |
| | | | \$130.00 | \$810 |
| 207 | Other Subtotal General Disbursements | Line 3 | \$0.00 \$185.00 | \$0 |
| | NET GENERAL gain/(loss) | Line 4 (2-3) | -\$31.41 | -\$346 |
| | ACCOUNTS | | | |
| Receipts | | | | |
| | Monthly Luncheon | Г | \$2,250.00 | \$6,450 |
| | Special Activities | F | \$0.00 | 50 |
| 303 | Travel | F | \$0.00 | 50 |
| 304 | Bowling | F | \$0.00 | \$0 |
| 305 | Golf | F | \$0.00 | \$0 |
| 306 | Rooster Items | F | \$0.00 | \$0 |
| 307 | Other | F | \$0.00 | \$0 |
| 308 | Other | F | \$0.00 | \$0 |
| | Subtotal Custodial Receipts | Line 5 | \$2,250.00 | \$6,450 |
| Disburse | | | | |
| | Monthly Luncheon | L | \$2,120.00 | \$6,320 |
| 402 | Special Activities | | \$0.00 | \$0 |
| | Travel | | \$0.00 | \$0 |
| | Bowling | | \$0.00 | \$0 |
| | Golf | | \$0.00 | \$0 |
| | Rooster Purchase | | \$0.00 | \$0 |
| 407 | Other | | \$130.00 | \$430 |
| | Subtotal Custodial Disbursements | Line 6 | \$2,250.00 | \$6,750 |
| | NET CUSTODIAL gain/(loss) | Line 7 (5-6) | \$0.00 | -\$300 |
| NDING CA | SH BALANCE (Total Cash) | Line 8 (1+4+7) | \$2,444.81 | \$2,444 |
| CASH EL hecking avings ther otal | EMENTS MEMBERSHIP \$649.65 Actives 133 \$1,545.16 include HLM's 133 \$250.00 4/10/2019 | | Davíd Sas | doy |
| IST SIRFORM | Report Date 128@YAHOO.COM, Regional Director, Area Governor, Bi v 1/8/2018 | g Sir, Branch Secretary | Treasu | irer |

20190331 Roster Changes & Updates

Following are changes and updates to the Sons in Retirement Fruitridge Branch #93 2019 Membership Roster as of March 31, 2019:

| CAMPBELL, | 041 | |
|---------------------------------------|--------------|-------------|
| Jack L. & Kathy | | 6.00 |
| 8860 Inisheer Way | 916-689-4758 | 1000 |
| | 916-806-4959 | · Tak |
| jlcdad@comcast.net | 9/17 | 1.67 |
| Maint.Supervisor, USP; MSgt. USAF | | 100 |
| Golf, Bowling, Cards, Travel | | |
| CHIN, | 105 | 1000 |
| Connor 'Irish' & Jean | | 1 |
| 51 Los Gatos Circle | 916-601-1854 | 1 miles |
| Sacramento, 95831 | | 1-1 |
| Cljschin@gmail.com | 1/19 | 1-2 |
| Business Analyst, SMUD | | 1 |
| Golf, Bowling, Poker | | 10 - |
| DOIRON. | 044 | |
| Nicholas 'Nick' | | 1 |
| 4200 Puenta Way | 916-488-0747 | Acres 100 |
| Sacramento, 95864 | | 95 |
| ndoiron@aol.com | 9/17 | mane. |
| Army officer | | And |
| Golf, Bowling, Bocce, Dancing, Travel | | |
| MONTEZ, | 024 | |
| Richard 'Rich' & Rita | | |
| 140 Audubon Cr. | 916-927-2226 | |
| Sacramento 95831 | | |
| Rich140@att.net | 2/18 | |
| Postal Service | | |
| | | |
| MORALES. | 154 | |
| Michael J. | | Contra in |
| 6241 Riverside Blvd. #103 | 408-858-2542 | Constant in |
| Sacramento, 95831 | 6/17 | 19 3 |
| Mmorales1442@gmail.com | | 1-0 |
| Comp. Tech. IBM | | |
| Golf, Photography | | 0.00 |
| WONG. | 053 | |
| Clifford 'Hyper' & Sylvia | | 100 |
| 6005 Gatos Circle | 916-391-5179 | 2 |
| Sacramento, 95831 | | 1000 |
| raiderclif@aol.com | 2/18 | 1 |
| Pharmacist, U.C. Davis | 210 | 100 |
| Golf, Hiking, Fishing, Travel | | |
| | | |
| | | |

PLEASE NOTE CAREFULLY

This roster has been prepared exclusively for members of Sons In Retirement, Branch 93. It is for reference only. Its use for any other purpose, unless authorized by the Branch Executive Committee of Fruitridge Branch No. 93, Sons In Retirement, Inc. is prohibited. IT IS DEFINITELY NOT FOR PUBLIC USE OR SOLICITATION.

Members are encouraged to keep their rosters up to date. Report changes in membership data to the Membership Roster Chair. Please check the monthly newsletter for roster changes and updates.

APRIL

| MON | TUE | WED | THUR | FRI |
|---------------------|---------------------------|------------|-----------------|----------------|
| 1 | 2 Bowling CC Golf 9 | 3 Golf | 4 Bowling S | 5 Pinochle |
| 8 | 9 Golf 9 | 10 Golf | 11 Bowling S | 12 |
| 15 Lunch Elks #6 | 16 Golf 9 | 17 Golf | 18 Bowling S | 19 Pinochle |
| 22 | 23 Golf 9 | 24 Golf | 25 | 26 |
| 29 | 30 Golf 9 | | | |

Bowling: CC/Country Club/Hansel 916-391-8618 S/Strikes/Bob 916-428-5418 Golf 9/Wm. Land: Sergay 916-442-3131 sermar1@pacbell.net Hiking: Craig 916=826-0513 <u>Ctchalmers93@att.net</u> Pinochle: Luis 916-691-1918 <u>luisfebregomez@aol.com</u>

To add calendar activities, contact Calvin 916-422-0336 calvin.wong@att.net



SIR BRANCH 93 GOLF CLUB

1/25/2019

2019 TOURNAMENT SCHEDULE

| DATE | DAY | COURSE | TIME | PLAY | FEE | CART | COMMENT |
|-----------|---------|----------------------|------|------|--------------|--------------|---------------------|
| 13-Mar | WED | DRY CREEK | 8:30 | S.G. | \$39 | INCL. | |
| 20-Mar | WED | CAVANAUGH | 8:00 | S.G. | \$43.50 Ride | \$29.50 walk | |
| 27-Mar | WED | CHERRY ISLAND | 8:00 | S.G. | \$42 | INCL. | |
| | | | | | | | |
| 4-Apr | THURS | WILDHAWK | 8:30 | T.T. | \$49 | INCL. | |
| 10-Apr | WED | TEAL BEND* | 8:00 | S.G. | \$45 | INCL. | |
| 17-Apr | WED | THE RESERVE | 8:30 | S.G. | \$48 | INCL. | |
| 24-Apr | WED | BING MALONEY | 8:00 | S.G. | \$41 | INCL. | |
| | | | | | | | |
| 1-May | WED | TURKEY CREEK* | 8:00 | S.G. | \$45 | INCL. | 4Man 2Best ball |
| 8-May | WED | DRY CREEK | 8:30 | S.G. | \$39 | INCL. | |
| 15-May | WED | ANCIL HOFFMAN | 8:32 | T.I. | \$50 | INCL. | |
| 22-May | WED | WOODCREEK | 8:00 | S.G. | \$47 | INCL. | |
| 29-May | WED | EMPIRE RANCH* | 8:00 | S.G. | \$45 | INCL. | 4Man 2 Best ball |
| | | | | | | | |
| 3,4,5-Jun | MON-WED | BR. 93 @ CARSON CITY | TBA | S.G. | SEE FLYER | | 4 PERSON SCRAMBLE |
| 12-Jun | WED | THE RESERVE | 8:30 | S.G. | \$48 | INCL. | |
| 19-Jun | WED | RIVER OAKS | 8:00 | S.G. | \$45 | INCL. | |
| 26-Jun | WED | DIAMOND OAKS | 7:30 | S.G. | \$47 | INCL. | |
| | | | | | | | |
| 3-Jul | WED | MACKENZIE | 7:30 | S.G. | \$49 | INCL. | |
| 10-Jul | WED | TEAL BEND* | 8:00 | S.G. | \$45 | INCL. | Club Champ. RND 1A |
| 17-Jul | WED | MATHER | 8:00 | S.G. | \$50 | INCL. | Club Champ. RND 2A |
| 24-Jul | WED | DAVIS MUNI | 9:00 | T.I. | \$32 | INCL. | \$20 TO WALK |
| 31-Jul | WED | MACKENZIE | 7:30 | S.G. | \$49 | INCL. | Club Champ. RND 3A |
| | | | | | | | |
| 8-Aug | THURS | WILDHAWK | 8:30 | T.I. | \$49 | INCL. | |
| 14-Aug | WED | CHERRY ISLAND | 8:00 | S.G. | \$42 | INCL. | |
| 21-Aug | WED | WILDHORSE | 8:00 | S.G. | \$42 | INCL. | 4 man 2 best ball |
| 28-Aug | WED | EMPIRE RANCH* | 8:00 | S.G. | \$45 | INCL. | |
| | | | | | | | |
| 4-Sep | WED | CAVANAUGH | 8:00 | S.G. | \$43.50 Ride | \$29.50 walk | |
| 11-Sep | WED | TEAL BEND* | 8:00 | S.G. | \$45 | INCL. | Club Champ. RND 1B |
| 18-Sep | WED | RIVER OAKS | 8:00 | S.G. | \$45 | INCL. | |
| 25-Sep | WED | MATHER | 8:30 | S.G. | \$50 | INCL. | Club Champ. RND 2B |
| | | | | | | | |
| 2-Oct | WED | ANCIL HOFFMAN | 8:32 | T.T. | \$50 | INCL. | 4 man 2 best ball |
| 9-Oct | WED | MACKENZIE | 8:00 | S.G. | \$49 | INCL. | Club Champ. RND 3B |
| 16-Oct | WED | EMPIRE RANCH* | 8:00 | S.G. | \$45 | INCL. | |
| 23-Oct | WED | TURKEY CREEK* | 9:00 | S.G. | \$45 | INCL. | |
| 30-Oct | WED | BING MALONEY | 8:00 | S.G. | \$41 | INCL. | |
| | | | | | | | |
| 6-Nov | WED | CAVANAUGH | 8:00 | S.G. | \$38.50 ride | \$24.50 walk | non-tournament play |

S.G. = Shotgun T.T.= Tee Times *=Range Balls Incl.

CLUB CHAMPIONSHIP ROUND

STATE SIR EVENT--SEE FLYERS AND APPLICATIONS ONLINE WHEN AVAILABLE

1) Reminder - You as a player are responsible for checking with the course if there is inclement weather.

2) Do not call any committee members regarding play for these situations. If we receive information in advance,

we will attempt to inform you by email or phone.

3) There is no pay by indivuals at the courses this year.

4) Upon arrival to play, check in with the starter for club rules/conditions for the day.

SIR BRANCH 93 GOLF CLUB

| DATE | DAY | COURSE | TIME | PLAY | FEE | CART | COMMENT |
|------------|---------|--|------|-------------|-------|-------|--|
| | | EAGLE VINES, | | | | | SPRING STATE TOURN, SEE |
| 15, 16 Apr | MON-TUE | CHARDONNAY, NAPA | 9:00 | S.G. | \$160 | INCL. | FLYER & APPLIC. |
| 21-May | TUE | MATHER | тва | | тва | | St. Team Area 4 Qualifier |
| 17-21 JUN | MON-FRI | RED HAWK LAKES, RED HAWK HILLS, LAKERIDGE | 9:00 | S.G. | \$160 | INCL. | RENO ST. TOURN, SEE FLYER & APPLIC. |
| 18-Jun | TUE | MACKENZIE | TBA | | TBA | | St. INDIV Area 4 Qualif. |
| 12-Aug | тва | RANCHO SOLANO | тва | | ТВА | INCL. | 4 Man Scramble |
| 8/7 & 9/7 | TBA | STATE SIR INDIV.QUAL. | TBA | | TBA | INCL. | PENDING ANNOUNCE. |
| TBA-Sep | TBA | STATE SIR FALL CLASSIC | TBA | | TBA | INCL. | PENDING ANNOUNCE. |
| TBA-Oct | TBD | STATE SIR INDIV.CHAMP. | TBD | TBD | TBD | TBD | Medal Play-7 Flights |

2019 AUXILLARY TOURNAMENT SCHEDULE

S.G. = Shotgun T.T.= Tee Times *=Range Balls Incl.

STATE SIR EVENT--SEE FLYERS AND APPLICATIONS ONLINE WHEN AVAILABLE

1) You can always check on the most current status for these events on the web at www.golf.sirinc2.org

2) If you do not have web access, Auxillary Tournament flyers and application forms will be included below this page

as they are made available. You will not be able to signup for these events at the monthly meetings.

3) As of Jan. 25, 2019, Br. 93 already has one 4 man scramble team assembled for the 21 May tournament qualifier. If you would like to put together another team, please see Connor Chin, SIR 93 Golf Club Handicapper, to get started.

2019 Area 4 and State SIR Tournaments

Contact Connor Chin–The SIR 93 Club Handicapper (<u>cljschin@gmail.com</u> or at his cell 1-916-601-1854) for assembling / playing in either: (1) An Area 4 Scramble Team (A, B, C, and D Player Format) at Mather on May 21st (2) The first round of the Area 4 State Individual Qualifier will be at McKenzie Golf Course on June 18th. The second round of qualification will be at Morgan Creek on August 12th.

Remember that the Add / Drop Chairman is William F. Berndt at 916-591-1213 or <u>swberndt16@gmail.com</u>. Please have any Adds or Drops into William by Noon of the Monday before the respective Wednesday Tournament.

SIR BRANCH 93 GOLF SIGNUP SHEET

MAY 2019

| Course/Date/Time | List the Players in Each Group | Riding \$\$ | Walking \$\$ | \$\$ per Player | Group Total \$\$ |
|--|---|--------------------|--------------|-----------------|------------------|
| | cisc the mayers in Each Group | cć ghiun | waining 55 | əə per riayer | Group rotal \$\$ |
| Turkey Creek | | A F a a | | <u> </u> | <u>د</u> |
| Shotgun (Team Play) | 1) | \$45.00 | N.A. | s | S C |
| Wednesday | 2) | Carts & Fee | | \$ | S |
| 5/1/2019 | 3) | Range Balls | | \$ | S |
| 8:00 AM | 4) | Included | | \$ | s |
| Dry Creek | 1 | | | | |
| Shotgun | 1) | \$39.00 | N.A. | \$ | \$ |
| Wednesday | 2) | Carts & Fee | | \$ | \$ |
| 5/8/2019 | 3) | Included | | \$ | \$ |
| 8:30 AM | 4) | | | \$ | \$ |
| Ancil Hoffman | | | | | |
| Tee Times | 1) | \$50 | N.A. | \$ | \$ |
| Wednesday | 2) | Carts & Fee | | \$ | \$ |
| 5/15/2019 | 3) | Included | | s | s |
| 8:32 AM | 4) | | | \$ | s |
| Woodcreek | | | | | |
| Shotgun | 1) | \$47 | N.A. | \$ | s |
| Wednesday | 2) | Carts & Fee | | s | s |
| 5/22/2019 | 3) | Included | | \$ | \$ |
| 8:00 AM | 4) | | | s | s |
| Empire Ranch | | | | | |
| Shotgun (Team Play) | 1) | \$45.00 | N.A. | \$ | s |
| Wednesday | 2) | Carts & Fee | | s | s |
| 5/29/2019 | 3) | Range Balls | | \$ | \$ |
| 8:00 AM | 4) | Included | | s | s |
| | | | | | |
| | INSTRUCTIONS | | | Total | Cash/Check |
| | advance of the meeting . Make sure | | | | |
| - | s are totalled correctly. Do not leave | | | \$ | |
| | taff. If the sheet is not correct, the st | aff will return it | to | c | |
| you for correction. | | 2 | | | |
| (2) If you play in a regula sheet to ensure that you | s | | | | |
| (3) Bring the completed | | | | | |
| the luncheon meeting be | \$ | | | | |
| (4) Any late submissions | | | | | |
| at 916-591-1213 or swberndt16@gmail.com | | | | \$ | Total |
| (5) Cancellations made by noon of the Monday before the tournament will | | | | \$226 Per Playe | |
| entitle the member to a refund of green fees and any paid cart fees. The \$5 | | | | Courses are Pla | ayed (riding) |
| prize fund fee is not refundable. | | | | | |



31st Annual Carson Valley Golf Tournament

JUNE 2-5, 2019

| Name of 1 st player_ | | Sing | gle Occupancy \$46 | 5 \$ |
|---------------------------------|---------------------------|---|--------------------------|------------------------|
| NCGA # | | Dou | ible Occupancy \$34 | 15 \$ |
| Name of 2 nd player | | Dou | ble Occupancy \$34 | 45 \$ |
| NCGA# | | | | |
| Name of non-player_ | | Dou | ble Occupancy \$2 | 10 \$ |
| Type of room (check) | Non-smoking_ | | Smoking | |
| | One king | | Two Queens | |
| Make checks payable | to: Carson City Golf | | Total due | \$ |
| Deposit due with sign | up: \$100 per person | | Deposit | \$ |
| Final payment due by | [,] May 21, 2019 | | Final Payment due | \$ |
| Mail deposit and final | payment to: Dale | Cummings | | |
| | 2224 | Burney Way | Sacramento, Ca 95 | 5821 |
| AGENDA : | Sunday June 2 | Check- in at Gold | l Dust West after 3:00 p | om |
| | | 5:30 pm OPEN B | AR (30 minutes), Hors d | l'oeuvres, and Raffle |
| | | Dinner: on your o | own | |
| | Monday June 3 | Scramble tournament at Silver Oak Golf Course | | |
| | | Dinner: on your own | | |
| | Tuesday June 4 | Scramble tournament at Wolf Run Golf Course | | |
| | | 6:30 OPEN BAR a | nd banquet dinner, witl | h awards for both days |
| | Wednesday June 5 | ne 5 Check- out by 12:00 noon | | |

MARCH & APRIL BOWLING COUNTRY CLUB LANES

SPLITS Jim Delaney 5/6/7,9/10,9/10/3/6/10 Jack Dye 3/10 Bob Kiehne 3/7/9/10,2/7,4/7/9 Mike Combs 3/10,6/7/10 Hansel Johnson 3/6/7/10,4/5 Oscar Hughes 3/10,5/6 Luis Gomez 3/10,3/6/7/10 Ken Hill 3/10,5/7,3/6/7 George Hodsdon 4/5/7 Derek Rudkin 9/10 Yosh Murata 3/10 Rick French 2/5/7 Tony Stratton 3/10 **HIGH ROLLERS** George Hodsdon 426+81,172+57,400+43 Bob Olsen 664+126,268+92,615+81,227+49 Rick French 613+67,245+63 Yosh Murata 527+50,523+42,208+48 JimDelaney 439+49 Oscar Hughes 165+44 Ken Hill 595+52 Luis Gomez 574+109,208+53 Rick LaBorde 441+63,181+55 Tony Stratton 207+41

CONGRATULATIONS !!!

To the Sir Tuesday Bowling League

Country Club Lanes Champions - The Rat Pack

LUIS GOMEZ RICK LaBorde, MICHAEL BETZ JACK DYE



oakland A's vs SF Giants

8/25/2019; \$52; 1 pm Section 106, shaded Oakland Coliseum



Deadline: June 1st. Please mention this game at your upcoming monthly Men's Luncheon. Only 70 tickets left. Would prefer one Branch check. Enclose a self-addressed stamped envelope for mailing the tickets. Checks should be made out to Lee Moy, and mailed to Lee Moy, 127 N. Helm Ave., Clovis, CA 93612. Please also include your contact information: phone & email address. Sell-out expected. Sign-up ASAP.

Lee Moy State SIR Sports (559) 709-9851 LeeHealthStudio@gmail.com